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STATE PUBLICATIONS

# Monthly Checklist

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MONTHLY CHECKLIST OF

# STATE PUBLICATIONS

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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

<sup>1</sup>  
**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Economic analysis of channel catfish egg, fry, fingerling, and food fish production in Alabama [by Upton Hatch and others. Auburn] 1987. 19 p. (Circular 291)

Catfishes--Alabama

<sup>2</sup>  
**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Hazardous waste and emergency planning: a case study of Sumter County, Alabama [by Charles E. Faupel, Conner Bailey, and Marcus Williams. Auburn] 1987. 31 p. ill. (Bulletin 587)

Hazardous wastes--accidents--planning--case studies--Alabama--Sumter County  
Disaster relief--planning--case studies--Alabama--Sumter County

<sup>3</sup>  
**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Identification of lesser cornstalk borer damage to soybeans [by] D. A. Herbert and T. P. Mack. [Auburn] 1987. 3 p. ill. (Leaflet 103)

Soybean--diseases and pests

<sup>4</sup>  
**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Ornamentals, research report 1987 [by Gary J. Keever and others. Auburn] 1987. 31 p. ill. (Research report series no. 5)

Plants, Ornamental--research--addresses, essays, lectures

<sup>5</sup>  
**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Vegetable variety trails, 1985-86 [by] J. L. Turner [and others. Auburn] 1987. 19 p. ill. (Progress report 123)

Vegetables--varieties--Alabama

<sup>6</sup>  
**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Wholesale market potential for fresh vegetables grown in north Alabama [by M. E. Zwingli and others. Auburn] 1987. 83 p. ill. (Bulletin 586)

Vegetable trade--Alabama

<sup>7</sup>  
**ALABAMA. BUREAU OF VITAL STATISTICS.** Detailed mortality statistics, Alabama. 1986. [Montgomery] V. 147 p.

Mortality statistics--Alabama

<sup>8</sup>  
**ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Support Services Division. Planning Reference Service Section.** 1986 guide to sources of business assistance and economic information from Alabama's junior, community, and technical colleges and State and private four year colleges and universities, compiled by Mark P. Worsham. Montgomery [1987] xiii, 66, 13 p. ill.

Cover title: Guide to sources...  
\$5.00.

Business enterprises--information services--directories--Alabama  
Universities and colleges--directories--Alabama

<sup>9</sup>  
**ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT.** Geohydrology and susceptibility of Coldwater Spring and Jacksonville Fault areas to surface contamination in Calhoun County, Alabama, by John C. Scott, Wiley F. Harris, and Riley H. Cobb. Prepared in cooperation with U.S. Geological Survey. Montgomery, 1987. iv, 29 p. ill. (U.S. Geological Survey. Water-resources investigations report 87-4031)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Water, Underground--pollution--Alabama--Calhoun County  
Hydrogeology--Alabama--Calhoun County

<sup>10</sup>  
**ALABAMA. GEOLOGICAL SURVEY.** Oil and gas developments in Alabama State coastal waters and adjacent Federal OCS waters, by Robert M. Mink and Bennett L. Bearden. [Tuscaloosa] 1987. col. map on sheet 47 x 71 cm. (State Oil and Gas Board. Map 2C)

Oil well drilling. Submarine--maps--Alabama

<sup>11</sup>  
**ALABAMA. GEOLOGICAL SURVEY.** Water availability in Lamar County, Alabama, by Jonathan A. Hunter. Tuscaloosa, 1987. 44 p. ill. (Special map 186)  
Issued in envelop with 2 geologic maps.

Available from: Geological Survey of Alabama, Publication Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Water-supply--maps--Alabama--Lamar County

12

**ALABAMA. GEOLOGICAL SURVEY. Geocartography Division.** Publications of the Geological Survey of Alabama and State Oil and Gas Board. 1987. Tuscaloosa. 11, 66 p. annual.  
Available from: Geological Survey of Alabama, Publication Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Geology--bibliography--Alabama  
State publications--bibliography--Alabama

13

**ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division.** Minerals in Alabama. 1984-85. By W. Everett Smith and George D. Wade. [Tuscaloosa] 2 v. (Information series no. 64C & 64D)

Mines and mineral resources--Alabama

14

**ALABAMA. OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS.** Alabama county data book. 11th; 1986. Montgomery. 84 p. ill. annual.

84-643971

Statistics--Alabama

15

**ALABAMA. PUBLIC LIBRARY SERVICE.** Library directory and 1986 statistical report. [Montgomery, n. d.] 1, 135 p.

87-623606

Libraries--directories--Alabama  
Library statistics--Alabama  
Public libraries--statistics--Alabama

16

**ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division (of) Surveying and Mapping.** General highway map, Franklin County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1987. map on sheet 46 x 57 cm. (Map no. 30, 1987)

Road maps--Alabama

17

**ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS.** Licensed contractors in the State of Alabama. No. 54, addenda nos. 2-3; 1987. Montgomery. 2 v. annual.

83-643658

Contractors--directories--Alabama

18

**ALABAMA. STATE OIL AND GAS BOARD.** The petroleum industry in Alabama. 1986. Contributions by Dolores Burroughs [and others] Thomas A. Sexton, editor. Tuscaloosa. 84 p. ill. (Oil and gas report 3-J)

Issued in cooperation with the Geological Survey.

Available from Publication Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486.

sf86-90263

Petroleum industry and trade--Alabama

19

**ALABAMA. UNIVERSITY OF ALABAMA, University. Center for Business and Economic Research.** Alabama economic outlook. 6th; 1986. 2 v.

Vol. 1 is ill.

Vol. 2 has a distinctive title: Forecast tables.

84-645499

Economic forecasting--statistics--Alabama

20

**ALABAMA. UNIVERSITY OF ALABAMA, University. Graduate School of Library Service.** Alabama's public libraries as seen by patrons, administrators and trustees: a research project conducted for the Alabama Public Library Service, by Neal Kaske, Annabel Stephens [and] Philip Turner. Tuscaloosa, 1986. 79 p. ill.

87-623607

Public libraries--Alabama  
Library services--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

21

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Gardening with annual flowers in interior Alaska, by Pat Wagner, Marilyn Griffith, and Grant Matheke. [Fairbanks] 1987. iii, 111 p. ill. (Circular 59)

\$3.00.

Flowers--Alaska

22

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Potato variety performance, Alaska, 1986 [by] D. E. Carling and P. Rissi. [Fairbanks] 1987. iii, 11 p. (Circular 58)

Potatoes--varieties--Alaska

23

**ALASKA. COMMISSION ON POSTSECONDARY EDUCATION.** Alaska high school seniors survey report. 10th; 1986/87. [Juneau] viii, 53 p. ill. annual. (Document no. 87-2)

83-643580

High school seniors--Alaska  
Educational accountability

24

ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute. 1987 directory of Alaska seafood suppliers. [Juneau, c1987] 53 p. ill.

Fishery processing industries--directories--Alaska  
Seafood--marketing--directories--Alaska

25

ALASKA. DEPT. OF EDUCATION. Facts & figures about education in Alaska, 1987. [Juneau, n. d.] 24 p. ill.

Education--statistics--Alaska

26

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Program. Alaska hazardous waste generation study, prepared by Environmental Resources Management, Inc. Juneau, 1986. various pagings. ill.

87-623644

Hazardous wastes--Alaska

27

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Fish and game harvest and use in the Middle Susitna Basin: the results of a survey of residents of the road-connected areas of game management units 14B and 16A, 1986, by James A. Fall and Dan J. Foster. Anchorage, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Technical paper no. 143)

E98 H9 no. 143.

Subsistence economy--Alaska  
Fishing--Alaska  
Hunting--Alaska

28

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Subsistence herring fishing in the Nelson Island district, 1986 [by] Mary C. Pete and Ronald E. Kreher. Bethel, 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Technical paper no. 144).

E98 H9 no. 144.

Subsistence economy--Alaska  
Herring--Alaska

29

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Occupational Information Unit. Alaska industry-occupation outlook. Juneau, 1987. 94 p.

Issued in cooperation with the Alaska Occupational Information Coordinating Committee.

87-623645

Employment forecasting--statistics--Alaska

30

ALASKA. DEPT. OF PUBLIC SAFETY. Fire Service Training [Program] Fire instructor certification standards. Rev. Juneau, 1987. iv, 67 p.

Cover title: State of Alaska fire instructor...

Fire extinction--study and teaching--Alaska  
Fire fighters--Alaska

31

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of Planning and Programming] Research Section. Effects of calcium magnesium acetate on small lentic environments in Interior Alaska, by Caryn L. Rea and Jacqueline D. LaPerriere. Fairbanks, 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill. (AK-RD-87-19)

Roads--snow and ice control--environmental aspects--Alaska

32

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of Planning and Programming] Research Section. Fish passage through Poplar Grove Creek; final report, by T. Tilsworth and Michael D. Travis. Fairbanks, 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill. (AK-RD-87-15)

Issued in cooperation with Federal Highway Administration.  
FHWA-AK-RD-87-15.

Fishways--Alaska  
Culverts--Alaska

33

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of Planning and Programming] Research Section. Use of fins on piles for increased tension capacity (spin-fin piles); final report, by Richard Campbell, Alan Christopherson [and] Dennis Nottingham. Fairbanks, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill. (AD-RD-87-16)

Issued in cooperation with the Federal Highway Administration.  
FHWA-AD-RD-87-16

Piling (Civil engineering)--Alaska

34

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Assessment of Bristol Bay sockeye salmon run strength based on in-season performance of the South Peninsula June interception fishery, by Douglas M. Eggers and Arnold R. Shaul. Juneau, 1987. v, 53 p. ill. (Dept. of Fish and Game. Informational leaflet no. 264)

sn85-6911

Sockeye salmon--Alaska



35  
**ALASKA. DIVISION OF COMMERCIAL FISHERIES.**  
 Reproductive seasons for some Sebastes  
 species in southeastern Alaska, by  
 Victoria M. O'Connell. Sitka, 1987.  
 iv, 21 p. ill. (Dept. of Fish and Game.  
 Information leaflet no. 263)  
 Stripped bass--Alaska 85-6911

36  
**ALASKA. DIVISION OF FISHERIES  
 REHABILITATION, ENHANCEMENT, AND  
 DEVELOPMENT.** The effects of glacial silt  
 on primary production through altered  
 light regimes and phosphorus levels in  
 Alaska lakes, by Jim A. Edmundson and  
 J. P. Koenings. Juneau, 1986. 1 sheets  
 10.5 x 15 cm. (microfiche) ill. (FRED  
 report no. 68)  
 SH 11 A7F7 no.68.

Lake ecology--Alaska  
 Fisheries--Alaska

37  
**ALASKA. DIVISION OF FISHERIES  
 REHABILITATION, ENHANCEMENT, AND  
 DEVELOPMENT.** Limnology field and  
 laboratory manual: methods for assessing  
 aquatic production, by M. P. Koenings (and  
 others) Juneau, 1987. 4 sheets  
 10.5 x 15 cm. (microfiche) ill. (FRED  
 report no. 71)  
 SH 11 A7F7 no.71.

Limnology--handbooks, manuals, etc.--  
 Alaska  
 Water chemistry--handbooks, manuals, etc.--  
 Alaska

38  
**ALASKA. DIVISION OF GEOLOGICAL AND  
 GEOPHYSICAL SURVEYS.** Geology of zinc-lead  
 skarn deposits in the Tin Creek area,  
 McGrath B-2 quadrangle, Alaska, by D. J.  
 Szumigala. [Fairbanks] 1987. iv, 21 p.  
 ill. (Report of investigations 87-5)  
 Issued in envelope with geological map.  
 \$5.00.

Zinc--Alaska--McGrath quadrangle

39  
**ALASKA. DIVISION OF GEOLOGICAL AND  
 GEOPHYSICAL SURVEYS.** Ground-water levels  
 in Alaska, water year. 1983/84. By P. J.  
 Still and Jillann O. Brunett. Prepared in  
 cooperation with the U.S. Geological  
 Survey [and other local agencies]  
 Anchorage. iv, 308 p. ill. (U.S.  
 Geological Survey. Open-file report  
 87-230)

Report year ends Sept. 30.  
 Available by purchase from U.S.  
 Geological Survey, Books and Open-File  
 Reports Section, Federal Center, Box  
 25425, Denver, CO 80225.

sn87-43345  
 Water, Underground--Alaska  
 Water-supply--Alaska

40  
**ALASKA. DIVISION OF GEOLOGICAL AND  
 GEOPHYSICAL SURVEYS.** Overview of the  
 hydrocarbon potential of the Arctic  
 National Wildlife Refuge Coastal Plain,  
 Alaska, by J. J. Hansen [and others.  
 Fairbanks] 1987. map on sheet 83 x 108 cm.  
 (Report of investigations 87-7)  
 Issued in envelope.  
 \$4.00.

Petroleum--maps--Alaska  
 Wildlife refuges--maps--Alaska

41  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.**  
 [Letter report, contracts and procedures  
 of the Alaska Railroad Corporation Tours]  
 Juneau, 1987. [3] l.  
 Caption title.

Legislative auditing--Alaska

42  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.**  
 [Letter report, Department of Revenue,  
 Alaska Gas Pipeline Financing Authority]  
 Juneau, 1987. [1] l.  
 Caption title.

Legislative auditing--Alaska

43  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A  
 report on the Department of Commerce and  
 Economic Development, Division of  
 Accounting and Collections, Division of  
 Investments loan programs, for the fiscal  
 year ended June 30, 1986. [Juneau, 1987]  
 27 p.

Legislative auditing--Alaska

44  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A  
 report on the Department of Commerce and  
 Economic Development, Division of  
 Insurance, Medical Malpractice Revolving  
 Loan Fund for the fiscal years ended  
 June 30, 1986 and 1985. [Juneau, 1987]  
 9 p.

Legislative auditing--Alaska

45  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A  
 report on the Department of Labor,  
 Unemployment Compensation Fund for the  
 fiscal year ended June 30, 1986. [Juneau,  
 1987] 31b, 40 p.

Legislative auditing--Alaska

46  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A  
 special report on the Department of  
 Education, Fairbanks North Star Borough  
 School District, pupil transportation  
 contract, May 15, 1987. [Juneau, 1987]  
 10 p.

Legislative auditing--Alaska

**47**  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Education, Museum of Alaska Transportation and Industry, April 24, 1987. [Juneau, 1987] 25 p.

Legislative auditing--Alaska

**48**  
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Transportation and Public Facilities, Department of Corrections, Spring Creek Correctional Center, May 8, 1987. [Juneau, 1987] 18 p.

Legislative auditing--Alaska

**49**  
**ALASKA. EPIDEMIOLOGY [OFFICE]** State of Alaska tuberculosis report. 1986. [Juneau] 18 p. ill. annual.  
Cover title: Tuberculosis annual report.

80-642359  
Tuberculosis--statistics--Alaska

**50**  
**ALASKA. LABOR STANDARDS AND SAFETY DIVISION.** Electrical standards for construction. [Juneau] 1987. 14 p.

Electric industry--safety measures--Alaska

**51**  
**ALASKA. LABOR STANDARDS AND SAFETY DIVISION.** Title 23, labor & workers' compensation, Chapter 10, employment of children, AS 23.10.325-AS 23.10.370. [Juneau] 1987. 18 p. (Wage & hour administration pamphlet #200)

Administrative agencies--rules and practice--Alaska  
Workers' compensation--Alaska  
?Child--employment--Alaska

**52**  
**ALASKA. LAWS, STATUTES, ETC.** Athletic Commission, centralized licensing statutes, AS 08.01-.03; Athletic Commission, AS 05.05; boxing and wrestling, AS 08.10; occupational licensing regulations, 12 AAC 02; Athletic Commission regulations, 12 AAC 06. Rev. [Juneau] 1987. 25 p.

Athletics--law and legislation--Alaska

**53**  
**ALASKA. LEGISLATIVE AFFAIRS AGENCY.** Alaska State legislature directory, fifteenth Legislature, 1987-1988. [Juneau, 1987] 42 p. ill.

Legislative bodies--directories--Alaska

**54**  
**ALASKA. MUNICIPAL BOND BANK AUTHORITY.** Annual report and financial statements. 12th; 1986/87. [Anchorage] 28 p.  
80-644178  
Municipal bonds--Alaska

**55**  
**ALASKA. OFFICE OF MINERAL DEVELOPMENT.** Alaska's mineral industry. 6th; 1986. Fairbanks. vii, 68 p. ill. annual. (Division of Geological and Geophysical Surveys. Special report 40)  
83-647274  
Mineral industries--Alaska

**56**  
**ALASKA. POWER AUTHORITY.** Assessment of the effects of the proposed Susitna hydroelectric project on instream temperature and fish resources in the Watana to Talkeetna Reach, supplemental report; case E-VI and additional case C operating regimes; final report [prepared by University of Alaska-Anchorage, Arctic Environmental Information and Data Center] under contract to Harza-Ebasco Susitna Joint Venture, Anchorage, 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill.  
On t.p.: Document no. 2706; Susitna file no. 4.3.1.2.

Aquatic ecology--Alaska  
Hydroelectric power plants--Alaska

**57**  
**ALASKA. POWER AUTHORITY.** Susitna hydroelectric project, resource user survey; final report, prepared by Jack Kruse, Phil Rowe [and] Lee Huskey in collaboration with Stephen Braund & Associates, Hellenthal & Associates [and] Dames and Moore under contract to Harza-Ebasco Susitna Joint Venture. [Juneau] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill.  
On t.p.: Document no. 2906; Susitna file no. 4.5.5.

Title on header: Resources user...  
On cover: Susitna hydroelectric project, Federal Energy Regulatory Commission project no. 7114.

Hunting--Alaska  
Fishing--Alaska  
Hydroelectric power plants--Alaska

**58**  
**ALASKA. SPORT FISH DIVISION.** 1987 Alaska sport fishing regulations summary. Juneau [n. d.] 31 p. ill.

Fishing--Alaska

**59**  
**ALASKA. [SPORT FISH DIVISION]** Local sport fishing map series, Alaska: Anchorage to Seward. [Juneau, n. d.] folder. ill.

Fishing--Alaska

60

ALASKA. [SPORT FISH DIVISION] Local sport fishing map series, Alaska: Cooper Landing to Soldotna. [Juneau, n. d.] folder. ill.

Fishing--Alaska

61

ALASKA. [SPORT FISH DIVISION] Local sport fishing map series, Alaska: Kenai/Soldotna to Homer. [Juneau, n. d.] folder. ill.

Fishing--Alaska

62

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska Fresh: a listing of farm products from Alaska's southcentral area and where to purchase them. Matanuska-Susitna CES district. 1986. [By Jerry Purser. Fairbanks] 7 p. (Alaska lifestyle)

Farm produce--marketing--directories--Alaska

63

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A great experience: 4-H. [Fairbanks] 1987. folder. (85-P-47)

Four-H clubs

## ARIZONA

64

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Financial report, 1987. [Tempe, n. d.] 20 p. ill.

State universities and colleges--finance--Arizona--Tempe

65

ARIZONA. DEPT. OF BUILDING AND FIRE SAFETY. Annual report, 1986/87. [Phoenix. 2] 1.

Report year ends June 30.

Building--Arizona

Fire prevention--Arizona

66

ARIZONA. DEPT. OF ECONOMIC SECURITY. Arizona occupational profile: lodging. [Phoenix] 1987. 33 p. ill. (Labor market information publication)

84-623175

Employment--statistics--Arizona

Hotel, taverns, etc.--Arizona

Motels--Arizona

67

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Job bank wages. 3d; 1986. Phoenix. 80 p. annual. (Labor market information publication)

Wages--statistics--Arizona

68

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Maricopa County small employer wage survey, 1986. Phoenix. 43 p. (Labor market information publication)

76-649795

Wages--statistics--Arizona--Maricopa County

69

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Pima County employer wage survey, 1986. Phoenix. iii, 38 p. (Labor market information publication)

77-640520

Wages--statistics--Arizona--Pima County

70

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Pima County small employer wage survey, 1986. Phoenix. 38 p. (Labor market information publication)

Wages--statistics--Arizona--Pima County

71

ARIZONA. DEPT. OF EDUCATION. Annual report of the superintendent of public instruction; statistical section. 1983/84. [Phoenix] 291 p.

74-647146

Education--Arizona

72

ARIZONA. DEPT. OF TRANSPORTATION. Public Information Office. The ADOT story. [Phoenix, n. d.] 24 p. ill.

Transportation--Arizona

Highway departments--Arizona

73

ARIZONA. DEPT. OF WATER RESOURCES. Basic Data Section. Bibliography of selected reports on groundwater in Arizona, by W. H. Remick. Prepared in cooperation with the U.S. Geological Survey. Phoenix, 1987. iv, 39 p. ill. (Open-file report no. 4)

Available from: Dept. of Water Resources, Basic Data Section, 2810 S. 24th Street, Suite 122, Phoenix, AZ 85034.

Water, Underground--bibliography--Arizona

74

ARIZONA. DEPT. OF WATER RESOURCES. Special Studies Section. Preliminary feasibility study of groundwater recharge potential of surplus central Arizona project water in Agua Fria River, by K. R. Mitchell and F. G. Putman. Phoenix, 1987. 19 p. ill. (Open-file report no. 3)

Water, Underground--artificial recharge--Arizona--Agua Fria River



75

**ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE]** Annual report, Arizona fruits and vegetables; crop year. 1986/87. [Phoenix] 21 l.

Report year ends Aug. 31.

Fruit--statistics--Arizona  
Vegetables--statistics--Arizona

76

**ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff.** President's annual report. 1986/87. [By University News and Publications. Flagstaff] 32 p. ill.

Report year ends June 30.

State universities and colleges--Arizona--Flagstaff

77

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** State of Arizona Coliseum and Exposition Center, report on examination of financial statements, June 30, 1987. [Phoenix, 1987] 9 l.

Auditing--Arizona

78

**ARIZONA. SUPREME COURT.** Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 152; 1985/87. St. Paul, West Publishing Co. 612, 56 p.

Title on spine: Arizona reports.  
Includes court rules.

74-644473

Law reports, digest, etc.--Arizona

79

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography.** Guide to archival material of the Center for Creative Photography, compiled by Roger Myers, with Judith Leckrone [and others]. Tucson, c1986] vii, 126 p.

87-623605

Photograph collections

80

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson. College of Agriculture. Council for Environmental Studies.** Results of Arizona pesticide sales survey, 1983-1986, prepared by Kevin S. Taylor and Paul B. Baker. [Tucson] 1987. 7 p.

Pesticides--Arizona

81

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Library.** Annual report of the university librarian to the president. 1986/87. [Tucson] 6 p.

37-22199

Libraries, University and college--Arizona--Tucson

82

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Museum of Art.** Paintings and sculpture in the permanent collection, with selected drawings and watercolors. Peter Bermingham, general editor; Daphne Anderson Deeds, researcher and assistant editor. [Tucson] 1983. 273 p. ill.

Cover title: Paintings and sculpture in the permanent collection.

82-50890

Art--catalogs

## ARKANSAS

83

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Growth (Plants)--Arkansas

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Fertilizers--Arkansas

Wheat--Arkansas

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Vocational education--outlines, syllabi, etc.

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Vocational education--outlines, syllabi, etc.

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Vocational education--outlines, syllabi, etc.

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Hunting--Florida

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Fishery management--Florida

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Fishery management--Florida

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Fisheries--Florida

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Water quality--Florida

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Endangered species--Florida

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Wildlife management--Florida

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Terns--Florida

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Telecommunication systems--Florida

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Florida

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Florida

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Legislation--Florida

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 Sunset reviews of government programs--Florida

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 Judges--handbooks, manuals, etc.--Florida

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Vital statistics--Florida

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Administrative agencies--rules and practice--Hawaii

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Administrative agencies--rules and practice--Hawaii

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Banks and banking--Hawaii  
Administrative agencies--rules and practice--Hawaii

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Communicable diseases--statistics--Hawaii

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Payrolls--Hawaii  
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Optometry--law and legislation--Hawaii

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87-623638

Merchant marine--history--bibliography--Hawaii

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Carnations  
Pest control

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Pest control

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Pest control

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Single copies free to Hawaii residents.  
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Cabbage--diseases and pests--Hawaii

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industry: situation and outlook [by] Peter  
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21 p. ill. (Information text series 29)

Single copies free to Hawaii residents.

Beef industry--Hawaii

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Papaya industry--congresses--Hawaii

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Single copies free to Hawaii residents  
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Nurseries (Horticulture)--economic aspects

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iii, 16 p. (Occasional publication  
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87-623641

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United States

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Hawaii \$

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College students--Idaho--Boise  
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Pronghorn antelope--Idaho  
Wildlife management--Idaho

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83-644788

Forest insects--Idaho  
Trees--diseases and pests--Idaho

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Energy conservation  
Renewable energy sources  
Teaching--aids and devices--directories

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Government paperwork--handbooks, manuals,  
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etc.--Idaho

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Water quality  
Water, Underground--sampling

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Lake ecology--Idaho

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Issued in envelope.  
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Water quality--Idaho

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Available by purchase from: U. S. Geological Survey, Western Distribution Branch, Box 25286, Federal Center, Denver, CO 80225.

Water quality--Idaho

**538**  
**IDAHO. DIVISION OF [THE] ENVIRONMENT.** Selected water-quality data for the Murtaugh Lake area, south-central Idaho, June 1987, by D. J. Parliaman, and H. W. Young. Prepared in cooperation with the U. S. Geological Survey. [Boise] 1987. map on sheet 67 x 96 cm. (U. S. Geological Survey. Open-file report 87-466)

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Available by purchase from: U. S. Geological Survey, Western Distribution Branch, Box 25286, Federal Center, Denver, CO 80225.

Water quality--Idaho

**539**  
**IDAHO. DIVISION OF [THE] ENVIRONMENT.** Stockney Creek, 1985-86, prepared by Ramon Latham. Boise, 1986. iii, 36 p. ill. (Water quality status report no. 66)

Water quality--Idaho--Stockney Creek  
 Agricultural pollution--Idaho--Stockney Creek

**540**  
**IDAHO. DIVISION OF [THE] ENVIRONMENT.** Water quality trend monitoring from 1979-1985 in the Stibnite Mining District, Valley County, Idaho, prepared by Patricia C. Klahr. Boise, 1987. iv, 28, iv, 13 p. ill. (Water quality status report no. 70)

Water quality--Idaho--Valley County

**541**  
**IDAHO. GEOLOGICAL SURVEY.** Landforms and surface deposits of Long Valley, Valley County, Idaho, by Kurt L. Othberg. Typography by Eileen Cline. Cartography by Jon Gustafson. Boise, Joslyn & Morris, Inc., 1987. col. maps on sheet 61 x 96 cm. (Map 5)

Issued in envelope.

Landforms--maps--Idaho--Long Valley  
 Geology--maps--Idaho--Long Valley

**542**  
**IDAHO. GEOLOGICAL SURVEY.** Minerals, mining, and energy in Idaho for 1985 [by] Earl H. Bennett [and others] Moscow, 1987. vii, 35 p. ill. (Information circular 41)

87-623608

Mineral industries--Idaho  
 Energy industries--Idaho

**543**  
**IDAHO. LEGISLATURE. Legislative Budget Office.** Idaho legislative fiscal report to the Joint Senate Finance--House Appropriations Committee. 1987. [Boise] 192 p. ill. annual.

84-642133

Finance, Public--Idaho  
 Budget--Idaho

**544**  
**IDAHO. STATE DEPT. OF EDUCATION. Division of State-Federal Instructional Services.** Chapter 1, ECIA, migrant education application for State grant, fiscal year 1988. [Boise, n.d.] ii, 17 l.

Cover title: Chapter 1, ECIA, migrant education State plan, fiscal year 1988.

Federal aid to education--Idaho  
 Children of migrant laborers--education--Idaho

**545**  
**IDAHO. STATE HISTORIC PRESERVATION OFFICE.** Investment tax credits for historic rehabilitation; a guide for owners applying for project certification in Idaho, by Donald W. Watts. Boise, 1987. 8 l. (Idaho State Historic Preservation Office historic preservation series number 3)

Historic buildings--conservation and restoration--Idaho  
 Tax credits--Idaho

**546**  
**IDAHO. STATE HISTORIC PRESERVATION OFFICE.** The National Register of historic places in Idaho, by Jennifer Eastman Attebery. Boise, 1987. 12 l. (Idaho State Historic Preservation Office historic preservation series number 2)

Historic sites--Idaho

**547**  
**IDAHO. UNIVERSITY OF IDAHO, Moscow. College of Agriculture.** Soil survey of Bannock County area, Idaho, parts of Bannock and Power Counties [by Chad L. McGrath. Moscow, 1987] ix, 347, 54 p. ill. Issued in cooperation with U. S. Soil Conservation Service, U. S. Bureau of Land Management, and Idaho Soil Conservation Commission.

87-602648

Soil-surveys--Idaho--Bannock County  
 Soil-surveys--Idaho--Power County

## ILLINOIS

548

ILLINOIS. State of Illinois Archives Division public domain sales land tract record listing; listing in sequence by- (geographical - cnty, adn, rge, twshp, sec, name). [Springfield, n.d.] 144 sheets 10.5 x 15 cm. (microfiche).

Title from header: Archives public domain land tract sales.

Public land sales--Illinois

549

ILLINOIS. State of Illinois Archives Division public domain sales land tract record listing; listing in sequence by- (purchaser name). [Springfield, n.d.] 144 sheets 10.5 x 15 cm. (microfiche).

Title from header: Archives public domain land tract sales.

Public land sales--Illinois

550

ILLINOIS. State of Illinois Archives Division public domain sales land tract record listing; listing in sequence by- (purchaser name within county). [Springfield, n.d.] 144 sheets 10.5 x 15 cm. (microfiche).

Title from header: Archives public domain land tract sales.

Public land sales--Illinois

551

ILLINOIS. CHICAGO WORLD'S FAIR-1992 AUTHORITY. 1992 universal exposition satellite site selection criteria: a strategy for promoting fair-related, long-term residual economic development; discussion paper. [Chicago] 1985. 1 sheet 10.5 x 15 cm. (microfiche).

On header: Draft.

Exhibitions--Illinois--Chicago  
Economic development--Illinois--Chicago

552

ILLINOIS. COMMERCE COMMISSION. Distributor transportation tariffs for customer-owned gas [by] David R. Cain, James C. Case [and] Thomas E. Kennedy. Springfield, 1984. 1 sheet 10.5 x 15 cm. (microfiche).

Gas industry--taxation--Illinois

553

ILLINOIS. COMMERCE COMMISSION. Structural solutions in the electric utility industry: a discussion of three approaches [by] Joseph Gillan [and others]. Springfield, 1984. 1 sheet 10.5 x 15 cm. (microfiche).

Electric industries

554

ILLINOIS. COMMERCE COMMISSION. Technology and the emergence of competitive market structures in regulated industries [by] Philip R. O'Connor. [Springfield] 1984. 1 sheet 10.5 x 15 cm. (microfiche).

Public utilities

555

ILLINOIS. COMMERCE COMMISSION. Utility-sponsored conservation programs: a commission investigation, by Kenneth W. Costello [and] Paul S. Galen. Springfield, 1984. 1 sheet 10.5 x 15 cm. (microfiche).

Energy conservation--Illinois

Public utilities--Illinois

556

ILLINOIS. COMMUNITY COLLEGE BOARD. Highlights of the fall 1986 salary survey report. [Springfield, n.d. 1] l.

College teachers--salaries, pensions, etc.--Illinois

557

ILLINOIS. [DEPT. OF] ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Education for employment progress report. 1985/86. [Springfield] 28 p. ill. annual.

Vocational education--Illinois

558

ILLINOIS. DEPT. OF CHILDREN AND FAMILY SERVICES. Illinois human service plan, volume 1...human services data report: phase 1. 1985/87. [Springfield] 2, 149 p. ill.

Child welfare--Illinois

Family social work--Illinois

559

ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. State of Illinois consolidated building energy reporting system, CBERS II [annual report] 1985/86. [Springfield] 12 p. ill.  
ILENR/BE-87/03(87).

Public buildings--Illinois

Energy consumption--Illinois

560

ILLINOIS. DEPT. OF PUBLIC AID. Food stamp program. [Springfield, n.d. 2] p. (DPA 124 (R-6-87))

Food stamp program

561

ILLINOIS. DEPT. OF PUBLIC AID. Guide to the Medicaid spend-down program. [Springfield, n.d.] folder. (DPA 591SP (R-10-86))

Medicaid



562

ILLINOIS. DEPT. OF PUBLIC HEALTH. 1986 years life lost, selected causes. [Springfield, n.d.] 9 sheets 10.5 x 15 cm. (microfiche).

Title from header.

Death--causes--statistics--Illinois

563

ILLINOIS. [DEPT. OF PUBLIC HEALTH] Annual birth tables, 1[-33] 1963. [Springfield] 45 sheets 10.5 x 15 cm. (microfiche).

Title from header.

Childbirth--statistics--Illinois

564

ILLINOIS. DEPT. OF PUBLIC HEALTH. Automated vital records system, report of births by place of residence, by sex-race, and age of mother, statewide. 1985. [Springfield] 2 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header: Annual birth residence.

Childbirth--statistics--Illinois

565

ILLINOIS. DEPT. OF PUBLIC HEALTH. Report of FY 1986 payments for services provided in prior fiscal years. [Springfield, n.d.] 1 l.

Public health--Illinois

566

ILLINOIS. DIVISION OF FISHERIES. Guide to Illinois fishing regulations, covering the fishing season: April 1, 1987 - March 31, 1988. Springfield [n.d.] 41 p. ill.

Fishery law and legislation--Illinois

567

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Planning Section. Volunteer lake monitoring [program] Vol. 1. Statewide summary report. 1986. [By] Janet B. Hawes. Springfield. vii, 135 p. ill. annual.  
Available from: National Technical Information Service, Springfield, VA 22161.

IEPA/WPC/87-007a.

Water quality--Illinois  
Lake ecology--Illinois

568

ILLINOIS. ECONOMIC AND FISCAL COMMISSION. Pension overview; draft report [by Sandor Goldstein] Springfield, 1986. 1 sheet 10.5 x 15 cm. (microfiche).

Civil service pensions--Illinois

569

ILLINOIS. GENERAL ASSEMBLY. House of Representatives. Appropriations Committee. Republican Staff. End of session report; summary of appropriations. 1986/87. [Springfield] v. 172 p. annual.  
Has also a distinctive title: The figures.

84-640212

Expenditures, Public--Illinois

570

ILLINOIS. GENERAL ASSEMBLY. House [of Representatives] State Government Administration and Regulatory Review Committee. The 1985 Illinois salmonella epidemic. [Springfield] 1985. 1 sheet 10.5 x 15 cm. (microfiche).

Salmonellosis--Illinois

571

ILLINOIS. GENERAL ASSEMBLY. Legislative Information System. All leg. sent to committee as of August 27, 1985. [Springfield, 1985?] 2 sheets 10.5 x 15 cm. (microfiche).

Title from header.  
On header: 83rd AL.

Bills, Legislative--Illinois

572

ILLINOIS. GENERAL ASSEMBLY. Legislative Information System. All leg. sent to committee as of March 31, 1987. [Springfield, 1987] 2 sheets 10.5 x 15 cm. (microfiche).

Title from header.  
On header: 84th AL.

Bills, Legislative--Illinois

573

ILLINOIS. GENERAL ASSEMBLY. Legislative Information System. Final bill status report, 1983-1984. [Springfield, 1985?] 1 sheet 10.5 x 15 cm. (microfiche).

Title from header.  
On header: 83rd BS.

Bills, Legislative--Illinois

574

ILLINOIS. GENERAL ASSEMBLY. Legislative Information System. Final bill status report, 1985-1986. [Springfield, 1987] 1 sheet 10.5 x 15 cm. (microfiche).

Title from header.  
On header: 84th BS.

Bills, Legislative--Illinois

575

ILLINOIS. GENERAL ASSEMBLY. Legislative Information System. Final sponsor report, 1983-1984. [Springfield, 1985?] 4 sheets 10.5 x 15 cm. (microfiche).

Title from header.  
On header: 83rd SP.

Bills, Legislative--Illinois

576

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final sponsor report, 1985-1986. [Springfield, 1987] 4 sheets 10.5 x 15 cm. (microfiche).  
Title from header.  
On header: 84th SP.

Bills, Legislative--Illinois

577

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final status of all legislation, 1983-84. [Springfield, n.d.] 21 sheets 10.5 x 15 cm. (microfiche).  
Title from header.  
On header: 83rd FS.

Bills, Legislative--Illinois

578

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final status of all legislation, 1985-86. [Springfield, n.d.] 13 sheets 10.5 x 15 cm. (microfiche).  
Title from header.  
On header: 84th FS.

Bills, Legislative--Illinois

579

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final statute reference report, 1983-1984. [Springfield, n.d.] 7 sheets 10.5 x 15 cm. (microfiche).  
Title from header.  
On header: 83rd TR.

Bills, Legislative--Illinois

580

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final statute reference report, 1985-1986. [Springfield, n.d.] 7 sheets 10.5 x 15 cm. (microfiche).  
Title from header.  
On header: 84th SR.

Bills, Legislative--Illinois

581

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final topic report, 1983-1984. [Springfield, n.d.] 4 sheets 10.5 x 15 cm. (microfiche).  
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On header: 83rd TR.

Bills, Legislative--Illinois

582

**ILLINOIS. GENERAL ASSEMBLY. Legislative Information System.** Final topic report, 1985-1986. [Springfield, n.d.] 4 sheets 10.5 x 15 cm. (microfiche).  
Title from header.  
On header: 84th TR.

Bills, Legislative--Illinois

583

**ILLINOIS. GENERAL ASSEMBLY. Senate. Journal; index: 1818-1869.** [Springfield, n.d.] 18 sheets 10.5 x 15 cm. (microfiche).  
Title from header.

87-623624

Legislative journals--indexes--Illinois

584

**ILLINOIS. GOVERNOR'S TASK FORCE ON HORSE RACING IN ILLINOIS.** Recommendations ...presented to Illinois Governor James R. Thompson by task force chairman William T. Ylvisaker. [Springfield] 1985. 2 sheets 10.5 x 15 cm. (microfiche).  
Task force formed by Governor James R. Thompson in April 1984.

87-623625

Horse-racing--Illinois

585

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Summary of toxicological data for aquatic organisms of Illinois. Pt. 1. Acute toxicological information for the fishes of Illinois [by] Philippe E. Ross [and others] Submitted to Pollution Control Board. [Savoy] 1986. 7 sheets 10.5 x 15 cm. (microfiche). ill.  
HWRIC RR 009.

Fishes--effect of water pollution on--Illinois

586

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Summary of toxicological data for aquatic organisms of Illinois. Pt. 2. Chronic toxicological information for the fishes of Illinois [by] Philippe E. Ross [and others] Submitted to Pollution Control Board. [Savoy] 1986. 4 sheets 10.5 x 15 cm. (microfiche). ill.  
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Fishes--effect of water pollution on--Illinois

587

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Summary of toxicological data for aquatic organisms of Illinois. Pt. 3. Toxicological information for the amphibians, aquatic invertebrates, and aquatic macroinvertebrates of Illinois [by] Philippe E. Ross [and others] Submitted to Pollution Control Board. [Savoy] 1986. 7 sheets 10.5 x 15 cm. (microfiche). ill.  
HWRIC RR 009.

Aquatic organism--effect of water pollution on--Illinois

588

**ILLINOIS. HUMAN RIGHTS COMMISSION.** State of Illinois Human Rights Commission orders and decisions. Vol. 10; July 1, 1983-Dec. 31, 1983. Chicago, Tower Records of Illinois. 5 sheets 10.5 x 15 cm. (microfiche).

Civil rights--Illinois

589

**ILLINOIS. INDUSTRIAL COMMISSION.** State of Illinois Industrial Commission decisions and opinions, 1983 index for volumes I thru IV. Chicago, Tower Records of Illinois [n.d.] 1 sheet 10.5 x 15 cm. (microfiche).

Workers' compensation--indexes--Illinois

590

**ILLINOIS. OFFICE OF HEALTH SERVICES.** Infant mortality reduction initiative: status report, January 1, 1986--June 16, 1986. [Springfield, 1986] 1 sheet 10.5 x 15 cm. (microfiche).

Cover title: Infant mortality reduction initiative for the State of Illinois: status report.

Infants--mortality--Illinois

591

**ILLINOIS. OFFICE OF HEALTH SERVICES.** Report to Governor James R. Thompson, infant mortality reduction initiative for the State of Illinois. Prepared [in cooperation with the] State of Illinois Interagency Committee [on Infant Mortality and] Advisory Task Force on Infant Mortality Reduction. [Springfield, 1985] 2 sheets 10.5 x 15 cm. (microfiche). ill.

Infants--mortality--Illinois

592

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of county finance. 1984-85. [Chicago] 3 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

74-645692

Local finance--Illinois

593

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of drainage district finance in Illinois. 1984-86. [Chicago] 12 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641724

Drainage districts--Illinois  
Local finance--Illinois

594

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of fire protection district finance in Illinois. 1984-86. [Chicago] 15 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641729

Fire protection districts--Illinois  
Local finance--Illinois

595

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of municipal finance in Illinois. 1986. [Chicago] 30 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

a55-9847

Municipal finance--Illinois

596

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of park district finance in Illinois. 1984-86. [Chicago] 6 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641726

Parks--finance--Illinois  
Park districts--Illinois

597

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of sanitary district finance in Illinois. 1984-86. [Chicago] 6 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641727

Sanitary districts--Illinois  
Public health--finance--Illinois

598

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of special district finance in Illinois. 1984-86. [Chicago] 18 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641725

Special districts--Illinois  
Local finance--Illinois

599

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Statewide summary of township finance in Illinois. 1984-1986. [Chicago] 69 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641728

Local finance--Illinois

600

ILLINOIS. STATE BOARD OF EDUCATION. Office of Management and Policy Planning. Annual report on ECIA, Chapter 1, migrant education program. 1985/86. Springfield. viii, 50 p.

Children of migrant laborers--education--Illinois

601

ILLINOIS. STATE BOARD OF ELECTIONS. Deputy registrars. [Springfield, n.d.] folder.

Voters, Registration of--Illinois

602

ILLINOIS. STATE BOARD OF ELECTIONS. Illinois pollwatchers, their rights and limitations. [Springfield, n.d.] folder.

Elections--Illinois

603

ILLINOIS. STATE BOARD OF ELECTIONS. State of Illinois election and campaign finance calendar. 1987. Springfield. iv, 77 p.

Elections--Illinois

604

ILLINOIS. STATE BOARD OF ELECTIONS. State of Illinois Federal and State officers, 1987. [Springfield, 1986?] 80 p.

State officials and employees--Illinois

605

ILLINOIS. STATE LIBRARY, Springfield. Illinois State Library Advisory Committee. Subcommittee on Systems. Vision 1996: a plan for the Illinois library systems in the next decade. Prepared for the Illinois State Library and the Illinois State Library Advisory Committee's Subcommittee on Systems. [n.p.] HBW Associates, Inc., 1986. 3 sheets 10.5 x 15 cm. (microfiche). ill.

Library planning--Illinois

606

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. MINITEX and ILLINET: two library networks, by Michael J. LaCroix. [Urbana, 1987] 38 p. ill. (Occasional papers number 178)

Library information networks--Illinois  
Library information networks--Minnesota

607

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. [School of Music] Council of Research in Music Education. Institutional directory of approved music education doctoral dissertations in progress. 1987. [Urbana] xiii, 161 p.

Dissertations, Academic--Illinois  
Music--instruction and study--Illinois

608

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. School of Social Work. The care planning process in nursing homes [by] Michael A. Patchner [and] Pallassana R. Balgopal. With Emer Dean Broadbent, Jerry Ringenberg [and] Jo Schmidt. [Urbana] 1987. 80 p. ill.

Nursing home care--handbooks, manuals, etc.--Illinois

609

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. School of Social Work. Personnel management in nursing homes [by] Michael A. Patchner [and] Pallassana R. Balgopal. With Wes Stevens, Chathapuram S. Ramanathan [and] Jo Schmidt. [Urbana] 1987. 75 p. ill.

Nursing homes--administration--handbooks, manuals, etc.--Illinois

610

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. School of Social Work. Quality assurance in nursing homes [by] Pallassana R. Balgopal [and] Michael A. Patchner. With Debbie J. Barnett, Mary M. Darbes [and] Jo Schmidt. [Urbana] 1987. 70 p. ill.

Nursing homes--administration--handbooks, manuals, etc.--Illinois

## INDIANA

611

INDIANA. DEPT. OF LABOR. Research and Statistics Division. Numbers and rates [of] occupational injuries and illnesses in Indiana. Vol. 6, pt. 2; 1985. Prepared in cooperation with U. S. Bureau of Labor Statistics. [Indianapolis] ii, 26 p. ill.

Industrial accidents--statistics--Indiana  
Occupational diseases--statistics--Indiana

612

INDIANA. [DIVISION OF FISH AND WILDLIFE] Who's managing the fish, by Tom Flatt and Gary Hudson. [Indianapolis, 1986?] 18 p. ill.

Fishery management--Indiana

613

INDIANA. DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY. An architectural atlas of Wells County, Indiana [by] Craig Leonard and Elizabeth Leonard. Indianapolis, 1986] iv, 186 p. ill.

On t.p.: Indiana historic sites and structures inventory.  
Available by purchase from: Wells County Historical Society, P.O. Box 143, Bluffton, Indiana 46714.

Historic buildings--Indiana--Wells County



614

**INDIANA. DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY.** Fulton County interim report. [Indianapolis] 1987. xxi, 63 p. ill.

Issued by Historic Landmarks Foundation of Indiana.

On cover: Indiana historic sites and structures inventory.

87-623610

Historic buildings--Indiana--Fulton County

615

**INDIANA. DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY.** Harrison County interim report. [Indianapolis] 1987. xxiii, 67 p. ill.

Issued by Historic Landmarks Foundation of Indiana.

On cover: Indiana historic sites and structures inventory.

87-623611

Historic buildings--Indiana--Harrison County

616

**INDIANA. LABOR MARKET INFORMATION AND STATISTICAL SERVICES.** Indiana's 1980-1990 occupational projections, region[s] 1[-14] Indianapolis [n.d.] 14 v. ill. (Employment Security Division. A labor market information publication)

87-623612

Employment forecasting--statistics--Indiana

617

**INDIANA. LABOR MARKET INFORMATION AND STATISTICAL SERVICES.** Indiana's 1980-1990 occupational projections, statewide. Indianapolis [n.d.] 52 p. ill. (Employment Security Division. A labor market information publication)

87-623613

Employment forecasting--statistics--Indiana

618

**INDIANA. LAWS, STATUTES, ETC.** Indiana code, 1987 cumulative supplement containing public laws, 105th General Assembly, first regular session--1987 and first special session--1987. Edited and published under the direction of the Legislative Council. [Indianapolis, c1987] 8 v.

83-119319

Law--Indiana

619

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Consumer-related regulation in Indiana: sunset audits on the Alcoholic Beverage Commission, Consumer Protection Division/Attorney General, Purdue related audit (State chemist, Egg Board, Creamery Board) [by] Shah Towfighi, Kathleen Warren [and] Vasilis Kouloulas. Vol. 5. Indianapolis, 1987. 61 p. ill.

Available from: Office of Public Information, Legislative Services Agency, 302 State House, Indianapolis, IN 46204.

87-623614

Sunset reviews of government programs--Indiana

Consumer protection--Indiana

620

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Financial institutions regulation in Indiana: sunset audit on the Department of Financial Institutions [by] Kathleen Warren. Vol. 4. Indianapolis, 1987. 46 p. ill.

Available from: Office of Public Information, Legislative Services Agency, 302 State House, Indianapolis, IN 46204.

87-623615

Sunset reviews of government programs--Indiana

Financial institutions--Indiana

621

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Indiana's regulatory strategy: repositioning for competitiveness, a discussion paper on implications for Indiana's future from the sunset audits on regulatory agencies [by] Jane Callahan. Vol. 1. Indianapolis, 1987. 53 p. ill.

87-623616

Sunset reviews of government programs--Indiana

Administrative procedure--Indiana

622

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Insurance regulation in Indiana: sunset audits of the Department Insurance, Indiana Guaranty Associations, Medical Review Panel, Indiana Residual Malpractice Insurance Authority [by] Emily M. Marshman [and] Kathleen Warren. Vol. 3. Indianapolis, 1987. 133, 2, 3 p. ill.

Available from: Office of Public Information, Legislative Services Agency, 302 State House, Indianapolis, IN 46204.

87-623617

Sunset reviews of government programs--Indiana

Insurance--Indiana

623

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Motor carrier regulation in Indiana: sunset audit, Motor Carrier Division of the Indiana Utility Regulatory Commission; addendum to volume 2 [by] Peter M. Boerger. Indianapolis, 1987. 23 p. ill.

Available from: Office of Public Information, Legislative Services Agency, 302 State House, Indianapolis, IN 46204.

87-623618

Sunset reviews of government programs--Indiana  
Transportation, Automotive--Indiana

624

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Utility regulation in Indiana: sunset audits of the Public Service Commission, Office of the Utility Consumer Counselor, Pipeline Safety Division [by] Mark A. Goodpaster [and] Peter M. Boerger. Vol. 2. Indianapolis, 1987. 142 p. ill.

Available from: Office of Public Information, Legislative Services Agency, 302 State House, Indianapolis, IN 46204.

87-623619

Sunset reviews of government programs--Indiana  
Public utilities--Indiana

625

**INDIANA. LEGISLATIVE SERVICES AGENCY. Office of Fiscal Review.** Work-related regulation in Indiana: sunset audits on the Indiana Occupational Safety and Health Administration, Occupational Safety Standards Commission, Board of Safety Review, Industrial Board and Workers' Compensation System [by] Diane Powers [and] Emily M. Marshman. Vol. 6. Indianapolis, 1987. 95 p. ill.

Available from: Office of Public Information, Legislative Services Agency, 302 State House, Indianapolis, IN 46204.

87-623620

Sunset reviews of government programs--Indiana  
Occupational diseases--Indiana  
Industrial accidents--Indiana

626

**INDIANA. STATE LIBRARY, Indianapolis. Extension Division.** Statistics of Indiana libraries. 1986. [Indianapolis] 147 p. annual.

60-63233

Library statistics--Indiana

## IOWA

627

**IOWA. AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames.** Soil survey of Winnebago County, Iowa [by] Robert G. Jones. Ames, 1987. vii, 166, 60 p. ill.

Issued in cooperation with U. S. Soil Conservation Service, Cooperative Extension Service, Iowa State University, and Dept. of Soil Conservation, State of Iowa.

87-602616

Soil-surveys--Iowa--Winnebago County

628

**IOWA. AIR AND TRANSIT DIVISION.** Iowa aeronautical chart. 1987-88. Des Moines. col. map on sheet 39 x 71 cm. fold to 20 x 12 cm. biennial.

73-694604

Aeronautical charts--Iowa

629

**IOWA. AIR AND TRANSIT DIVISION.** Transit atlas: bus and taxi service in Iowa. [Des Moines] 1986. iv, 80 p. ill.

Local transit--directories--Iowa  
Taxicabs--Iowa

630

**IOWA. BUREAU [OF] TRANSPORTATION SAFETY.** Annual report for special highway safety improvement programs. 1986/87. [Ames] various pagings. ill.

Traffic safety--Iowa

631

**IOWA. BUREAU [OF] TRANSPORTATION SAFETY.** Flagger's handbook. Compiled in cooperation with the Federal Highway Administration. [Rev. Ames] 1987. 22 p. ill.

Road construction--safety measures--handbooks, manuals, etc.

632

**IOWA. COMMISSION ON THE STATUS OF WOMEN.** Iowa Commission on the Status of Women, a division of the Department of Human Rights. [Des Moines, n.d.] folder. ill.

Women's rights--Iowa

633

**IOWA. DEPT. OF ECONOMIC DEVELOPMENT.** Statistical profile of Iowa. 1987. Des Moines. 111 p. ill. annual.

75-650016

Social history--statistics--Iowa  
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Wildlife attracting

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Wildlife attracting



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Wildlife attracting

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Wildlife attracting

## KENTUCKY

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Auditing--Kentucky

719

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720

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Report of the ... audit examination of the Anderson County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 23 l.

Auditing--Kentucky

721

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Barren County clerk, calendar year 1986. [Frankfort, 1987] 4 l.

Auditing--Kentucky

722

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Bracken County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 23 l.

Auditing--Kentucky

723

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Butler County fee officials: county clerk, sheriff, calendar year 1986. [Frankfort, 1987] 5 l.

Auditing--Kentucky

724

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Report of the ... audit examination of the Calloway County sheriff, calendar year 1986. [Frankfort, 1987] 3 l.

Auditing--Kentucky

725

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Report of the ... audit examination of the Casey County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 23 l.

Auditing--Kentucky

726

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
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Auditing--Kentucky

727

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Christian County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 25 l.

Auditing--Kentucky

728

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Clinton County clerk, calendar year 1986. [Frankfort, 1987] 7 l.

Auditing--Kentucky

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Report of the ... audit examination of the Clinton County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 24 l.

Auditing--Kentucky

730

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
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Auditing--Kentucky

731

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
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part of the statewide single audit of the  
Commonwealth of Kentucky for the year  
ended June 30, 1986. [Frankfort, 1987]  
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Auditing--Kentucky

732

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Report of the ... audit examination of the  
Edmonson County fee officials: county  
clerk, sheriff, calendar year 1986.  
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Auditing--Kentucky

733

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Report of the ... audit examination of the  
Grant County Fiscal Court, fiscal year  
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26 l.

Auditing--Kentucky

734

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Report of the ... audit examination of the  
Hancock County fee officials: county  
clerk, sheriff, calendar year 1986.  
[Frankfort, 1987] 7 l.

Auditing--Kentucky

735

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
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Auditing--Kentucky

736

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Jackson County fee officials: county  
clerk, sheriff, calendar year 1986.  
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Auditing--Kentucky

737

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Johnson County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
28 l.

Auditing--Kentucky

738

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Lee County Fiscal Court, fiscal year ended  
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Auditing--Kentucky

739

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Report of the ... audit examination of the  
Lewis County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
23 l.

Auditing--Kentucky

740

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Lincoln County Fiscal Court, fiscal year  
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26 l.

Auditing--Kentucky

741

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Livingston County fee officials: county  
clerk, sheriff, calendar year 1986.  
[Frankfort, 1987] 6 l.

Auditing--Kentucky

742

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Logan County fee officials: county clerk,  
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Auditing--Kentucky

743

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Logan County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1986]  
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Auditing--Kentucky

744

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Lyon County fee officials: county clerk,  
sheriff, calendar year 1986. [Frankfort,  
1987] 7 l.

Auditing--Kentucky

745

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
McLean County fee officials: county clerk,  
sheriff, calendar year 1986. [Frankfort, 1987] 6 l.

Auditing--Kentucky

746

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Metcalfe County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
23 l.

Auditing--Kentucky

747

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Muhlenberg County fee officials: county  
clerk, sheriff, calendar year 1986.  
[Frankfort, 1987] 10 l.

Auditing--Kentucky

748

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Powell County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
25 l.

Auditing--Kentucky

749

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Robertson County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
21 l.

Auditing--Kentucky

750

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Russell County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
27 l.

Auditing--Kentucky

751

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Scott County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
33 l.

Auditing--Kentucky

752

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Shelby County fee officials: county clerk,  
sheriff, calendar year 1986. [Frankfort,  
1987] 6 l.

Auditing--Kentucky

753

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Todd County fee officials: county clerk,  
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1987] 5 l.

Auditing--Kentucky

754

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Transportation Cabinet made as part of the  
statewide single audit of the Commonwealth  
of Kentucky for the year ended June 30,  
1986. [Frankfort, 1987] 29 l.

Auditing--Kentucky

755

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Trigg County fee officials: county clerk,  
sheriff, calendar year 1986. [Frankfort,  
1987] 6 l.

Auditing--Kentucky

756

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Wayne County Fiscal Court, fiscal year  
ended June 30, 1986. [Frankfort, 1987]  
29 l.

Auditing--Kentucky

757

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Webster County fee officials: county  
clerk, sheriff, calendar year 1986.  
[Frankfort, 1987] 6 l.

Auditing--Kentucky \$

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Franklin County  
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County

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employees--Maine

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Use tax--Maine

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Use tax--Maine

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Administrative agencies--rules and practice--Maine

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87-623669

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87-623671

Insurance--taxation--Massachusetts

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87-623672

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Auditing--Massachusetts

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pensions, etc.--Michigan

1066

**MICHIGAN. PUBLIC SCHOOL EMPLOYEES'  
RETIREMENT SYSTEM.** Annual report. 1985/86.  
[Lansing] 32 p. ill.  
Report year ends Sept. 30.

Teachers--salaries, pensions, etc.--  
Michigan

1067

**MICHIGAN. STATE BOARD OF EDUCATION.**  
Michigan Department of Education telephone  
directory. 1987. [Lansing] 46 p. ill.

Telephone--directories--Michigan  
State departments of education--  
directories--Michigan

1068

**MICHIGAN. STATE BOARD OF EDUCATION. Office  
of Tenure, Negotiations, and Hearings.**  
Property transfers, 1987. [Lansing] 1987.  
various pagings. ill.

School districts--Michigan

1069

**MICHIGAN. STATE EMPLOYEES' RETIREMENT  
SYSTEM.** Annual report. 1985/86. [Lansing]  
27 p. ill.

Report year ends Sept. 30.

State officials and employees--salaries,  
pensions, etc.--Michigan

1070

**MICHIGAN. UNIVERSITY OF MICHIGAN, Ann  
Arbor. Museum of Art.** From seed-time to  
harvest: an exhibition organized by the  
graduate students in the Museum Practice  
Program [by] Robin Eadie [and others]  
Editors: Gretchen Martens [and] Elise  
Weisbach. Ann Arbor, 1987. 68 p. ill.

Agriculture--exhibitions  
Farms--exhibitions

1071

**MICHIGAN. WILDLIFE DIVISION.** The 1986 deer  
pellet group surveys, by Harry R. Hill.  
[Lansing] 1987. 17 p. ill. (Wildlife  
Division report no. 3055)

Deer--Michigan

1072

**MICHIGAN. WOMEN'S COMMISSION. Child Care  
Task Force.** Child care position paper.  
[Lansing, n.d.] ii, 12 p.  
Cover title.

Day care centers--Michigan

## MINNESOTA

Minnesota documents which are on  
microfiche may be purchased from the  
Documents Center, 117 University Avenue,  
St. Paul, Minnesota 55155. Prepayment is  
required; deposit accounts received.

1073

**MINNESOTA. AD HOC HYDROPOWER TASK FORCE.**  
Guidelines for hydropower developers and  
agency review. [St. Paul] 1986. 26 p.

Hydroelectric power plants--Minnesota

1074

**MINNESOTA. ADVISORY TASK FORCE ON PUNCH  
CARD VOTING.** Report... St. Paul, Election  
Division, 1985. 31 l.

Voting--Minnesota

1075

**MINNESOTA. BOARD OF PEACE OFFICER STANDARDS AND TRAINING.** Annual report to the Governor of Minnesota and to the Legislature of Minnesota on reimbursement to local units of government to defray part of the costs of providing continuing education to peace officers and constables. 1985/86. St. Paul. unpag.

Police--in-service training--finance--Minnesota

1076

**MINNESOTA. BOARD ON AGING.** Minnesota nursing home residents bill of rights, (Minnesota Statutes 144.651-144.652) [St. Paul, n.d.] 8 p.

Distributed by the Board on Aging, Long Term Care Ombudsman Program.

Nursing home patients--Minnesota

1077

**MINNESOTA. DEPT. OF ADMINISTRATION.** Organization chart of the executive branch, State of Minnesota. [St. Paul] 1984. [1] 1. ill.

State governments--Minnesota

1078

**MINNESOTA. DEPT. OF AGRICULTURE. Warehouse Section.** List of licensed and bonded independent grain purchasers for the period July 1, 1986 thru June 30, 1987. [St. Paul, n.d.] 11 p.

Grain trade--Minnesota

1079

**MINNESOTA. [DEPT. OF AGRICULTURE. Warehouse Section]** List of licensed and bonded public grain warehouses for the period July 1, 1985, through June 30, 1986. [St. Paul, n.d.] 23 p.

Grain trade--Minnesota

1080

**MINNESOTA. [DEPT. OF AGRICULTURE. Warehouse Section]** List of licensed and bonded public grain warehouses for the period July 1, 1986, through June 30, 1987. [St. Paul, n.d.] 23 p.

Grain trade--Minnesota

1081

**MINNESOTA. [DEPT. OF AGRICULTURE. Warehouse Section]** List of private grain warehouses licensed and bonded to buy grain (but not to store) for the period July 1, 1985, through June 30, 1986. [St. Paul, n.d.] 20 p.

Grain trade--Minnesota

1082

**MINNESOTA. [DEPT. OF AGRICULTURE. Warehouse Section]** List of private grain warehouses licensed and bonded to buy grain (but not to store) for the period July 1, 1986, through June 30, 1987. [St. Paul, n.d.] 19 p.

Grain trade--Minnesota

1083

**MINNESOTA. DEPT. OF COMMERCE.** 1985 Minnesota Emergency farm operating loan act; final report on overall effectiveness and efficiency of program, April 15, 1986. St. Paul [1986] 23 p. ill.

Agricultural credit--Minnesota

1084

**MINNESOTA. DEPT. OF CORRECTIONS. Minnesota Program for Victims of Sexual Assault.** Preventing sexual abuse of persons with disabilities: a curriculum for hearing impaired, physically disabled, blind, and mentally retarded students, written by Bonnie O'Day with assistance from Peggy Specktor [and others] St. Paul [n.d.] vii, 175 p. ill.  
Issued with envelope containing 20 posters.

Available from: Network Publications, P. O. Box 1830, Santa Cruz, CA 95061-1830. 87-135140

Sex crimes--outlines, syllabi, etc.  
Handicapped children--outlines, syllabi, etc.

1085

**MINNESOTA. DEPT. OF FINANCE.** Notice of sale and official bid form, State of Minnesota \$31,940,000 certificates of participation dated September 1, 1985. St. Paul [n.d. 3] p.

Government purchasing--Minnesota  
Finance, Public--Minnesota

1086

**MINNESOTA. DEPT. OF FINANCE.** Notice of sale and official bid form, State of Minnesota \$238,000,000 general obligation State refunding bonds dated August 1, 1986. St. Paul [1986. 3] p.

State bonds--Minnesota

1087

**MINNESOTA. DEPT. OF FINANCE.** Preliminary official statement dated August 15, 1985; \$31,940,000 certificates of participation evidencing a proportionate interest of the owners thereof in lease payments to be made by the State of Minnesota (acting by and through the commissioner of finance), as lessee as the rental and purchase price of certain equipment pursuant to an equipment lease purchase agreement. [St. Paul] 1985. various pagings.

Government purchasing--Minnesota  
Finance, Public--Minnesota

1088

MINNESOTA. DEPT. OF FINANCE. Preliminary official statement dated July 22, 1986; \$238,000,000 State of Minnesota general obligation State refunding bonds. [St. Paul] 1986. various pagings.

State bonds--Minnesota

1089

MINNESOTA. DEPT. OF PUBLIC SERVICE. In the matter of investigating the return on equity of Northwestern Bell Telephone Company's intrastate communications services in Minnesota. [St. Paul] 1986. 10, 2 l.

Caption title.

Telephone companies--Minnesota

1090

MINNESOTA. DIVISION [OF] DRIVER AND VEHICLE SERVICES. Report re: biennial/register of motor vehicles. [St. Paul] 1987. [7] l.

Caption title.

Automobiles--registration and transfer--Minnesota

1091

MINNESOTA. GOVERNOR'S NEW HORIZONS TASK FORCE ON FAIR HOUSING. Report, housing discrimination in Minnesota. St. Paul, Dept. of Human Rights, 1986. 7 p.

Discrimination in housing--Minnesota

1092

MINNESOTA. [LEGISLATURE] House of Representatives. Public Information Office. Minnesota House of Representatives 1984 legislative session; session summary. St. Paul, 1984. 63 p. ill.

Bills, Legislative--Minnesota

1093

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Teachers

1094

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Child abuse--Minnesota

1095

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Capital budgeting [by] Mark Misukanis. [St. Paul] 1986. 11 l. (Short subjects)

Caption title.

Capital budget--Minnesota

1096

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Exxon oil overcharge funds [by] Frank Fly [and] Allison Wolf. [St. Paul] 1986. 8 l. (Short subjects)

Caption title.

Petroleum products--prices

1097

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Higher education financing: how Minnesota compares with the Big Ten States [by] Frank Fly. [St. Paul] 1986. 7 l. (Short subjects)

Caption title.

Education, Higher--finance--Minnesota

1098

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Percent State support for education [by] Joyce E. Krupey. [St. Paul] 1987. 2, 3 l. ill. (Short subjects)

Caption title.

Education--finance--Minnesota

1099

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Residential treatment of minors [by] Kathleen Pontius. [St. Paul] 1986. [1] l. (Short subjects)

Caption title.

Youth--mental health services--Minnesota

1100

MINNESOTA. MUNICIPAL BOARD. Minnesota Municipal Board activities, fiscal years 1985 and 1986. St. Paul [n.d.] folder.

Annexation (Municipal government)--Minnesota

1101

MINNESOTA. OFFICE OF THE SECRETARY OF STATE. Analysis of invalid partisan primary ballots at the 1986 Minnesota primary election. St. Paul, 1987. 5 p.

Caption title.

Primaries--Minnesota



1102

**MINNESOTA. OFFICE OF THE SECRETARY OF STATE.** Preliminary election data: revised. St. Paul, 1986. [5] p.  
Caption title.

Elections--Minnesota

1103

**MINNESOTA. OFFICE OF SECRETARY OF STATE. [Election and Legislative Manual Division]** Open appointments act annual report. 1985/86. St. Paul. 9 p.  
Report year ends June 30.

State officials and employees--  
appointment, qualifications, tenure, etc.--  
Minnesota

1104

**MINNESOTA. OFFICE OF TOURISM.** Explore Minnesota bed and breakfast and historic inns. [St. Paul] 1986. folder.

Bed and breakfast accommodations--  
Minnesota

1105

**MINNESOTA. PUBLIC EMPLOYEES RETIREMENT ASSOCIATION.** Summary report. [St. Paul] 1986. 23 l.

State officials and employees--Minnesota

1106

**MINNESOTA. SENTENCING GUIDELINES COMMISSION.** Minnesota sentencing guidelines and commentary. Rev. [St. Paul] 1986. 51 p.

87-623742

Prison sentences--Minnesota

1107

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Caption title.

Small business--Minnesota

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Vocational education--Minnesota

1109

**MINNESOTA. STATE ETHICAL PRACTICES BOARD.** Supplemental lobby list, July 1 through September 30, 1986. St. Paul [n.d.] 2 l.

Lobbyists--Minnesota

1110

**MINNESOTA. TEACHERS RETIREMENT ASSOCIATION.** Rule of 85' report; 287 basic annuitants, 408 coordinated annuitants. [St. Paul] 1987. 28, 11 p.

Teachers--salaries, pensions, etc.--  
Minnesota

1111

**MINNESOTA. TRAILS AND WATERWAYS UNIT.** Explore Minnesota recreation landscapes: a guide to their appreciation. [St. Paul] 1985. unpag. ill.

Outdoor recreation--Minnesota

1112

**MINNESOTA. UNIVERSITY OF MINNESOTA. Minneapolis. Goldstein Gallery, St. Paul.** Tabletop taste: an alphabetical menu of decorative arts and textile objects in the service of food [catalog of an exhibition held] November 11, 1983 - January 8, 1984 [at] the Goldstein Gallery, University of Minnesota. [Curators: Timothy T. Blade & Ann Erickson. St. Paul, n.d.] ii, 27 p.

Kitchen utensils--exhibitions

1113

**MINNESOTA. UNIVERSITY OF MINNESOTA. Minneapolis. [Observatory]** Proper motions for 356 faint stars. Proper motions for 63 faint stars [by] Willem J. Luyten and Helen Hughes. Double stars with common proper motion [by] Willem J. Luyten. Minneapolis [1986] 12 p. (Proper motion survey with Schmidt telescopes 69-71)

Stars--observations

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1114

**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** Comparison of two manufacturing procedures for producing frozen pumpkin puree [by] J. L. Silva, C. W. Shannon, and G. R. Ammerman. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 22)

Pumpkin

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**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** FORVAL: a computer program for forest valuation [by] S. H. Bullard, T. J. Straka, and T. G. Matney. Mississippi State, 1987. 3 p. ill. (Research report, vol. 12, no. 23)

Forests and forestry--economic aspects

1116

**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** Microvinification of muscadine grapes, *Vitis rotundifolia*, Michx. [by] B. J. Stojanovic, F. L. Shuman, Jr. (and) R. E. Switzer. [Mississippi State, 1987] 26 p. ill. (Technical bulletin 143)

sf79-10524

Muscadine grape

1117

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION. Mississippi State. Pruning high density peach orchards: influence of cultivar and topping date on return bloom and regrowth of trees [by] Frank B. Matta, Freddie Raspberry, and Sammy Little. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 21)

Fruit--pruning

1118

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION. Mississippi State. Shelf-life of refrigerated cantaloupe and watermelon pieces [by] J. L. Silva [and others] Mississippi, 1987. 3 p. ill. (Research report, vol. 12, no. 24)

Fruit--preservation

1119

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77-640561

Levees--Mississippi

1120

MISSISSIPPI. DIVISION OF PLANT INDUSTRY. Mississippi certified nurseries. 1984/85-1986/87. Mississippi State. 3 v. annual.

Nurseries (Horticulture)--Mississippi

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MISSOURI. AGRICULTURAL EXPERIMENT STATION. Columbia. 1987 small grain performance test results [by] James A. Schaffer [and others. Jefferson City] 1987. 36 p. (Special report 357)

sf85-2143

Grain--varieties--Missouri

1122

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Corrected title.

Agriculture, Cooperative--Missouri

1123

MISSOURI. AGRICULTURAL STATISTICS OFFICE. Midwest farm finance report. 1987. Columbia. [4] p. ill.

Agriculture--economic aspects--Middle West

1124

MISSOURI. BOARD OF PROBATION AND PAROLE. Annual report. 1985/86. [Jefferson City] 19 p. ill.

71-635441

Parole--Missouri

Probation--Missouri

1125

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Emergency medical services

1126

MISSOURI. CAMPAIGN REPORTING DIVISION. Missouri annual campaign finance report. 9th; 1986. Jefferson City. iii, 343 p. ill.

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Campaign funds--Missouri

1127

MISSOURI. DEPT. OF AGRICULTURE. Missouri commercial sheep directory. [Developed in cooperation with the Missouri Sheep Producers, Inc. Jefferson City, n.d.] 5 p.

Available from: Missouri Sheep Producers, Inc., 914 N. Kentucky, Mexico, Mo. 65265 or Dept. of Agriculture, Market Development Division, P. O. Box 630, Jefferson City, MO 65102.

Sheep breeds--Missouri

1128

MISSOURI. DEPT. OF AGRICULTURE. Market Development Division. Contacts for AgriMissouri: a complete listing of contacts for major agricultural commodity organizations in Missouri. [Jefferson City, n.d.] 41 p. ill.

Agricultural industries--Missouri

1129

MISSOURI. DEPT. OF HEALTH. Get a good start with WIC. [Rev. Jefferson City, Special Supplemental Food Program for Women, Infants, and Children (WIC), Dept. of Health, n.d.] folder.

Child welfare

Family social work

1130

MISSOURI. DEPT. OF HEALTH. Sanitation and your job [by Howard Hutchings] Jefferson City [n.d.] 10 p. ill.

Food handling

1131

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Issued in cooperation the Missouri Association of Soil and Water Conservation Districts and the U. S. Soil Conservation Service.

Soil erosion--Missouri

1132

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Missouri test match is what you need. [Jefferson City, n.d.] folder. ill.

Employment agencies--Missouri

1133

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Power resources--bibliography

State publications--bibliography--Missouri

1134

**MISSOURI. DIVISION OF FAIRS.** Premium book, Missouri State Fair...with official rules and regulations. 85th; 1987. [Sedalia] 292 p. ill.

Cover title: Missouri State Fair.

Fairs--Missouri

1135

**MISSOURI. DIVISION OF LABOR STANDARDS.** [Inspection Section] Mining, statistical report. 1983. [Jefferson City] 14 p.

81-645019

Mineral industries--statistics--Missouri

1136

**MISSOURI. DIVISION OF TOURISM.** Fall fun calendar; September, October, November 1987. [Jefferson City, 1987] unpag. ill.

Promotion of special events--Missouri

1137

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Promotion of special events--Missouri

1138

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Social work with youth--Missouri

1139

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77-643157

Juvenile courts--statistics--Missouri

1140

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87-623731

Legislative auditing--Missouri

Medical personnel--Missouri

1141

**MISSOURI. GENERAL ASSEMBLY. Joint Committee on Legislative Research. Oversight Division.** Program audit report; Petroleum Inspection Program, Department of Agriculture, State of Missouri, a report to the Missouri General Assembly. [Jefferson City] 1986. various pagings. ill.

87-623732

Legislative auditing--Missouri

Energy industries--Missouri

1142

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87-623733

Legislative auditing--Missouri

Convict labor--Missouri

1143

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87-623734

Legislative auditing--Missouri

Refuse and refuse disposal--Missouri

1144

**MISSOURI. JOB TRAINING COORDINATING COUNCIL.** Job training partnership act in Missouri, annual report. 1984/86. [Prepared by the Division of Job Development and Training. Jefferson City] 14 p. ill.

Report year ends June 30.

Combined report.

Occupational training--Missouri

1145

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School employees--salaries pensions, etc.--handbooks, manuals, etc.--Missouri

1146

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Bills, Legislative--Missouri

1147

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Primaries--Missouri

1148

**MISSOURI. STATE AUDITOR.** Department of Economic Development, Departmental Administrative Services, two years ended June 30, 1986. Jefferson City, 1987. i, 35 p. ill. (Report no. 87-92)

Auditing--Missouri

1149

**MISSOURI. STATE AUDITOR.** Department of Economic Development, Division of Professional Registration, Real Estate Commission Fund, three years ended June 30, 1986. Jefferson City, 1987. i, 22 p. (Report no. 87-88)

Auditing--Missouri

1150

**MISSOURI. STATE AUDITOR.** Department of Economic Development, Division of Professional Registration, State Board of Nursing Fund, three years ended June 30, 1986. Jefferson City, 1987. i, 22 p. (Report no. 87-90)

Auditing--Missouri

1151

**MISSOURI. STATE AUDITOR.** Department of Economic Development, Division of Professional Registration, State Board of Podiatry Fund, three years ended June 30, 1986. Jefferson City, 1987. i, 18 p. (Report no. 87-81)

Auditing--Missouri

1152

**MISSOURI. STATE AUDITOR.** Department of Health, Ellis Fischel State Cancer Center and auxiliary funds, two years ended June 30, 1985. Jefferson City, 1987. ii, 70 p. ill. (Report no. 87-44)

Auditing--Missouri

1153

**MISSOURI. STATE AUDITOR.** Department of Mental Health, St. Louis State Hospital and auxiliary funds, three years ended June 30, 1985. Jefferson City, 1987. iii, 110 p. ill. (Report no. 87-85)

Auditing--Missouri

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**MISSOURI. STATE AUDITOR.** Department of Revenue, Division of Taxation, Financial Institutions Tax Section, three years ended June 30, 1986. Jefferson City, 1987. i, 30 p. ill. (Report no. 87-82)

Auditing--Missouri

1155

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Auditing--Missouri

1156

**MISSOURI. STATE AUDITOR.** Missouri State Employees' Retirement System, two years ended June 30, 1986. Jefferson City, 1987. ii, 41 p. ill. (Report no. 87-80)

Auditing--Missouri

1157

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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81-622626

Hospitals--statistics--Missouri

1161

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. College of Agriculture.** Wild wheat; an introduction [by] Gordon Kimber [and] Moshe Feldman. [Columbia] 1987. ii, 146 p. ill. (Special report 353)

87-623735

Wheat



1162

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Are radial tires cost effective? [By] James C. Frisby. [Rev. Columbia, n.d. 3] p. ill. (Agricultural guide; equipment)

Agricultural machinery

1163

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Beef cattle lice control. 1987. [By] Robert D. Hall and Flermoy G. Jones. [Columbia, n.d. 3] p. ill. annual. (Agricultural guide; insect control)

Cattle lice--Missouri

1164

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Carpenter bees [by] Darryl Sanders. [Columbia, n.d. 2] p. ill. (Agricultural guide; insects)

Carpenter bees

1165

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Issued in cooperation with the College of Home Economics, University of Missouri.

Dwellings--energy conservation

1166

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Missouri restricted use list. [Columbia] 1987. folder. (Agricultural guide; pesticides)

Pesticides--Missouri

1167

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Missouri soil surveys [by] Nyle C. Wollenhaupt, R. David Hammer, and Bruce W. Thompson. [Rev. Columbia, 1987. 4] p. ill. (Agricultural guide, soils)

Soil-surveys--Missouri

1168

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Newsletters

1169

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Nutrient requirements of chickens & turkeys [by] Jeffre D. Firman. [Rev. Columbia, n.d.] folder. ill. (Agricultural guide; poultry)

Poultry--feeding and feeds

1170

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Prevention of poultry disease [by] J. D. Firman. [Columbia, n.d. 2] p. ill. (Agricultural guide; poultry)

Poultry--diseases

1171

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Soil compaction: the silent thief [by] James C. Frisby and Donald L. Pfost. [Columbia, n.d. 3] p. ill. (Agricultural guide; soils)

Soil stabilization

1172

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Textile and apparel imports: the consumer's choice [by] Kitty Dickerson. [Columbia, 1986? 4] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Textile industry

1173

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Three easy steps to an organized closet [by] Wanda Eubank. [Columbia, n.d. 3] p. ill. (Home economics guide)

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Clothes closets

1174

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. White, ladino, and sweet clover [by] Jimmy C. Henning and Howell N. Wheaton. [Rev. Columbia, n.d. 3] p. (Agricultural guide; clover)

Clover

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1175

MONTANA. DEPT. OF HIGHWAYS. Revised techniques for estimating peak discharges from channel width in Montana, by Charles Parrett, J. A. Hull, and R. J. Omang. Prepared in cooperation with the U. S. Geological Survey and the U. S. Bureau of Land Management. Helena, 1987. iii, 34 p. ill. (U. S. Geological Survey. Water-resources investigations report 87-4121)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Building 41, Box 25425, Denver, CO 80225-0425.

Stream measurements--Missouri

1176

MONTANA. LEGISLATURE. Index [to] House and Senate journals. 50th Legislature; 1987. Compiled by Patricia Sternberg [and others] Helena, Legislative Council. xvii, 472 p.

Legislative journals--indexes--Montana

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Legislative journals--Montana

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82-641420

Legislative journals--Montana

## NEBRASKA

1179

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Financial disclosure--Nebraska  
Campaign funds--Nebraska

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Campaign funds--Nebraska

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Victims of crimes--Nebraska  
Reparation--Nebraska

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Employment--Nebraska  
Labor supply--Nebraska

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Tourist trade--Nebraska  
Grants-in-aid--Nebraska

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Description and travel--Nebraska

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Tourist trade--Nebraska  
Travelers--Nebraska

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NEBRASKA. DEPT. OF ROADS. Rear-end collisions, 1985-1986, by Cathy Christensen. [Lincoln] 1986. 3 l.

Traffic accidents--Nebraska

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NEBRASKA. DEPT. OF SOCIAL SERVICES. Annual report. 1985/86. [Lincoln] 39 p. ill.  
Report year ends June 30.

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Public welfare--Nebraska

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NEBRASKA. ENERGY OFFICE. Nebraska State energy conservation plan funded under the Energy policy and conservation act of 1975, grant #DE-FG47-80CS62029 coordinated with the energy extension service plan funded under the National energy extension service act of 1977, grant #DE-FG47-80CS69109 for the U. S. Department of Energy funding for the budget period July 1, 1986 through June 30, 1987. [Lincoln] 1986. 65 l. ill.

Energy conservation--Nebraska

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Judges--salaries, pension, etc.--Nebraska  
Pension trusts--Nebraska

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7-31545

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87-640378

Probation--statistics--Nebraska

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Gas, Natural--statistics--Nebraska  
Petroleum--statistics--Nebraska

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Report year ends June 30.

Combined report.

79-640356

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Teachers, Rating of--Nebraska

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1198

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Vocational education planning--Nebraska

1199

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Cover title: Local emergency operations plan, Banner County, 1 February 1987.

Civil defense--Nebraska--Banner County  
Evacuation of civilians--Nebraska--Banner County

## 1200

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Cheyenne County, Nebraska local emergency operations plan, prepared by Cheyenne County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency, Lincoln, Nebraska and Region 21 Common Civil Defense Defense Organization. [Lincoln] 1986. various pagings. ill.

Cover title: Local emergency operations plan, Cheyenne County, 1 December 1986.

Civil defense--Nebraska--Cheyenne County  
Evacuation of civilians--Nebraska--Cheyenne County

## 1201

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Dodge County, Nebraska local emergency operations plan, prepared by the Population Protection Planning Program, Nebraska State Civil Defense Agency, Lincoln, Nebraska with the assistance of Region 5/6 Common Civil Defense Organization and Dodge County Civil Defense Agency. [Lincoln] 1984. various pagings. ill.

Cover title: Local emergency operation plan, Dodge County, 1 October 1984.

Title on spine: Dodge Co. LEOP.

Civil defense--Nebraska--Dodge County  
Evacuation of civilians--Nebraska--Dodge County

## 1202

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Greeley County, Nebraska local emergency operations plan, prepared by the Population Protection Planning Program, Nebraska State Civil Defense Agency, Lincoln, Nebraska with the assistance of Region 26 Common Civil Defense Organization and Greeley County Civil Defense Agency. [Lincoln] 1985. various pagings. ill.

Cover title: Local emergency operations plan, Greeley County, 15 February 1985.

Civil defense--Nebraska--Greeley County  
Evacuation of civilians--Nebraska--Greeley County

## 1203

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Hall County, Nebraska local emergency operations plan, prepared by Grand Island/Hall County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency, Lincoln, Nebraska. [Lincoln] 1986. various pagings. ill.

Cover title: Local emergency operations plan; Hall County, city of Grand Island, 1 July 1986.

Civil defense--Nebraska--Hall County  
Evacuation of civilians--Nebraska--Hall County

## 1204

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Keith County, Nebraska local emergency operations plan, prepared by Ogallala/Keith County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency, Lincoln, Nebraska. [Lincoln] 1986. various pagings. ill.

Cover title: Local emergency operations plan, Keith County, city of Ogallala, 1 October 1986.

Civil defense--Nebraska--Keith County  
Evacuation of civilians--Nebraska--Keith County

## 1205

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Kimball County, Nebraska local emergency operations plan, prepared by Kimball County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency, Lincoln, Nebraska. [Lincoln] 1987. various pagings. ill.

Cover title: Local emergency operations plan, Kimball County, 1 January 1987.

Civil defense--Nebraska--Kimball County  
Evacuation of civilians--Nebraska--Kimball County

## 1206

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Madison County, Nebraska local emergency operations plan, prepared by Madison County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency, Lincoln, Nebraska. [Lincoln] 1986. various pagings. ill.

Cover title: Local emergency operations plan, Madison County, city of Norfolk, 1 November 1986.

Civil defense--Nebraska--Madison County  
Evacuation of civilians--Nebraska--Madison County

## 1207

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Saunders County, Nebraska local emergency operations plan, prepared by Wahoo/Saunders County Civil Defense Agency with the assistance of the Population Protection Planning Program, Nebraska State Civil Defense Agency, Lincoln, Nebraska. [Lincoln] 1986. various pagings. ill.

Cover title: Local emergency operations plan, Saunders County, 1 October 1986.

Civil defense--Nebraska--Saunders County  
Evacuation of civilians--Nebraska--Saunders County



## 1208

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Scotts Bluff County, Nebraska local emergency operations plan, prepared by the Population Protection Planning Program, Nebraska State Civil Defense Agency, Lincoln, Nebraska with the assistance of Scotts Bluff County/Twin City Civil Defense Agency. [Lincoln] 1985. various pagings. ill.

Cover title: Local emergency operations plan, Scotts Bluff County, city of Gering, city of Scottsbluff, 23 September 1985.

Civil defense--Nebraska--Scotts Bluff County  
Evacuation of civilians--Nebraska--Scotts Bluff County

## 1209

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Cover title: Local emergency operations plan, Washington County, 15 May 1985.

Civil defense--Nebraska--Washington County  
Evacuation of civilians--Nebraska--Washington County

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**NEBRASKA. STATE EMPLOYEES RETIREMENT SYSTEM.** Actuarial report. 1985. [Overland Park, Kansas, Tillinghast, Nelson & Warren, Inc. 9] l.

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Pension trusts--Nebraska

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## 1212

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73-644713

Traffic surveys--Nebraska

## 1213

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Combined report.  
\$3.50

School districts--finance--Nebraska

## 1214

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Center for Economic Education. Nebraska taxes: an instructional unit, prepared by William Walstad, Joyce Gleason [and] Peggi Saul as a product of the: Developmental Economic Education Program. Sponsored by the Nebraska Council on Economic Education, Nebraska State Dept. of Education, Instructional Technology Section [and] Lincoln Public Schools. [Lincoln] 1985. 66 p. ill.

Taxation, State--outlines, syllabi, etc.--Nebraska

## 1215

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Cooperative Extension Service. 4-H teens today. [5th ed. Lincoln, 1986] 16 p. ill. (4-H 205)

Issued in cooperation with the 4-H Youth Development.

Four-H clubs

## 1216

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Cooperative Extension Service. Annual flowers for Nebraska [by] LuAnn Finke [and] Donald H. Steinegger. [Lincoln, 1985. 4] p. (NebGuide G84-739)

Annuals (Plants)--Nebraska

## 1217

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Cooperative Extension Service. Breeding soundness examination of beef bulls [by] James A. Gosey. [Lincoln, 1983. 4] p. ill. (NebGuide G83-666)

Bulls

## 1218

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Cooperative Extension Service. Budgeting: the basics and beyond. [Lincoln, n.d.] 25 pieces in portfolio. ill. (Learn at home. LH 83-12)

Home economics--accounting

1219

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Depression:  
 the common cold of mental health [by  
 Leon H. Rottmann. Lincoln, 1986?] 8 p.  
 ill. (EC 86-416)

Depression, Mental

1220

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Cooperative Extension Service. Drying  
 foods. [Lincoln, n.d.] 14 pieces in  
 portfolio. ill. (Learn at home. LH 80-01)

Food--drying

1221

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Eating lean  
 for life [by] Harriet Kohn. [Lincoln,  
 1983. 4] p. (NebGuide, home  
 economics HEG83-176)

Reducing diets

1222

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Effective  
 parenting for greater family well-being.  
 [Lincoln, n.d.] 9 pieces in portfolio.  
 ([Learn at home] LH 83-11)

Parenting

1223

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Financing  
 public education in Nebraska [by]  
 A. L. (Roy) Frederick [and] Michael  
 Lundeen. [Lincoln, 1984. 4] p. ill.  
 (NebGuide G84-728)

Education--finance--Nebraska

1224

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Financing  
 social services in Nebraska [by]  
 A. L. (Roy) Frederick [and] Michael  
 Lundeen. [Lincoln, 1984. 4] p.  
 (NebGuide G84-730)

Public welfare--finance--Nebraska

1225

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Financing  
 State and local government in Nebraska: an  
 overview [by] A. L. (Roy) Frederick [and]  
 Michael Lundeen. [Lincoln, 1984. 4] p.  
 (NebGuide G84-727)

Local finance--Nebraska  
 Finance, Public--Nebraska

1226

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Follow that  
 grainline [by] Linda K. Biles. [Lincoln,  
 1983. 4] p. ill. (NebGuide, home  
 economics HEG83-173)

Sewing

1227

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Cooperative Extension Service. General  
 sales and use taxes in Nebraska [by]  
 A. L. (Roy) Frederick [and] Michael  
 Lundeen. [Lincoln, 1984. 4] p.  
 (NebGuide G84-733)

Sales tax--Nebraska

Use tax--Nebraska

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NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Growing  
 annual flowers [by] Luann Finke [and]  
 Donald H. Steinegger. [Lincoln, 1985.  
 3] p. ill. (NebGuide G84-721)

Annuals (Plants)

1229

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Home food  
 preservation. [Lincoln, n.d.] 15 pieces in  
 portfolio. ill. (Learn at home. LH 80-02)

Food--preservation

1230

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. "A house  
 for you." [Lincoln, n.d.] 17 pieces in  
 portfolio. ill. (Learn at home. LH 80-04)

Home ownership

1231

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. How much  
 fat and how many calories are you eating?  
 [By] Harriet Kohn. [Lincoln, n.d.] 6 p.  
 ill. (CC 294)

Food--caloric content

Food--fat content

1232

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. How to  
 prevent adulteration of milk by added  
 water [by] Stanley E. Wallen [and others].  
 Lincoln, 1983. 2] p. (NebGuide G83-662)

Food adulteration and inspection

Milk production

1233

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Insurance  
 insights. [Lincoln, n.d.] 20 pieces in  
 portfolio. ill. ([Learn at home] LH 87-15)

Insurance

1234

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Insurance--what kind and how much? [Lincoln, n.d.] 23 pieces in portfolio. ill. (Learn at home. LH 80-06)

Insurance

1235

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Life with leases and landlords: renting your home. [Lincoln, n.d.] 11 pieces in portfolio. ill. (Learn at home. LH 84-13)

Rental housing

1236

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Maturity dates and freeze risks based on growing degree days [by] R. E. Neild [and] D. T. Smith. [Lincoln, 1983. 4] p. ill. (NebGuide G83-673)

Degree days

1237

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Cooperative Extension Service. Maximize your minutes. [Lincoln, n.d.] 8 pieces in portfolio. ill. (Learn at home. LH 80-05)

Time management

1238

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Measuring harvest loss of dry edible beans [by] John A. Smith. [Lincoln, 1984. 2] p. (NebGuide G84-725)

Harvesting

1239

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. New protein values for ingredients used in growing cattle rations [by] Rick Stock, Terry Mader [and] Terry Klopfenstein. [Lincoln, 1984. 4] p. (NebGuide G84-694)

Proteins in animal nutrition

1240

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Ornamental shrubs for Nebraska [by] Donald H. Steinegger [and] Luann Finke. [Lincoln, 1985. 4] p. ill. (NebGuide G85-749)

Ornamental shrubs--Nebraska

1241

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Perennials [by] Donald H. Steinegger [and] Luann Finke. [Lincoln, 1984. 4] p. (NebGuide G84-720)

Perennials

1242

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Potato fertilization [by] Frank N. Anderson [and] Lloyd W. Andersen. [Lincoln, 1984. 2] p. (NebGuide G84-689)

Potatoes

1243

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Preventing fuel problems during cold weather diesel engine operation [by] John A. Smith, Rollin D. Schnieder [and] Leonard L. Bashford. [Lincoln, 1984. 2] p. (NebGuide G84-740)

Diesel motor--cold weather operation

1244

NEBRASKA. [UNIVERSITY OF NEBRASKA] Lincoln. Cooperative Extension Service. Protecting our groundwater: a grower's guide. [Lincoln, n.d.] 8 p. ill. (EC 87-727)

Issued in cooperation with the American Farm Bureau Federation and others.

Water, Underground

1245

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Protein levels for growing and finishing cattle [by] Rick Stock, Terry Mader [and] Terry Klopfenstein. [Lincoln, 1984. 3] p. (NebGuide G84-693)

Protein in animal nutrition

1246

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Raglan and Kimono sleeves [by] Linda K. Biles. [Lincoln, 1983. 4] p. ill. (NebGuide, home economics HEG83-180)

Clothing and dress

1247

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Selected vegetable varieties for Nebraska. [1985. By] Betty Besal [and] Donald H. Steinegger. [Lincoln. 4] p. ill. annual. (EC 85-1242)

Vegetables--varieties--Nebraska

1248

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Septoria  
leaf blotch of wheat [by] John E. Watkins.  
[Lincoln, 1984. 2] p. ill. (NebGuide G84-  
701)

Wheat--diseases and pests

1249

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Sewing ups  
and downs, placement of fabric and/or  
garment pieces for machine sewing [by]  
Anna Marie White. [Lincoln, 1986. 4] p.  
ill. (NebGuide, home economics HEG86-205)

Sewing

1250

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Cooperative Extension Service. Soybean  
planting date, when and why [by] Roger W.  
Elmore [and] A. Dale Flowerday. [Lincoln,  
1984. 2] p. (NebGuide G84-687)

Soybean

1251

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Space  
heaters--safe or unsafe? [by] Rollin D.  
Schnieder [and] Gerald R. Bodman.  
[Lincoln, 1983. 4] p. ill.  
(NebGuide G83-664)

Space heaters

1252

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. State  
income taxes in Nebraska [by] A. L. (Roy)  
Frederick [and] Michael Lundeen. [Lincoln,  
1984. 4] p. (NebGuide G84-734)

Income tax--Nebraska

1253

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Stitch and  
save it. [Lincoln, n.d.] 16 pieces in  
portfolio. ill. (Learn at home. LH 80-03)

Sewing

1254

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. T-shirt  
time for tots. [Lincoln, n.d.] 10 pieces  
in portfolio. ill. (Learn at  
home. LH 83-10)

T-shirts

1255

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Terrace  
systems for Nebraska [by] Elbert Dickey  
[and others. Lincoln, 1985. 4] p. ill.  
(NebGuide G85-750)

Terracing--Nebraska

1256

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. "The  
twelve-day marriage enrichment plan."  
[Lincoln, n.d.] 8 pieces in portfolio.  
ill. (Learn at home. LH 81-09)

Marriage

1257

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Who's who  
in Great Plains songbirds [by] Ron J.  
Johnson. [Lincoln, n.d.] 44 p. ill. (EC 84-  
1757)

Birds--Great Plains

1258

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Why I buy  
what I buy [by] Janet Wilson. [Lincoln,  
1983. 2] p. ill. (NebGuide, home  
economics HEG83-182)

Consumers

1259

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Cooperative Extension Service. Yield  
grades and quality grades for lamb  
carcasses [by] H. Dwight Loveday [and] Ted  
Doane. [Lincoln, 1983. 4] p. ill.  
(NebGuide G83-675)

Lamb (Meat)

1260

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Cooperative Extension Service. Your  
budget: making it work for you. [Lincoln,  
n.d.] 9 pieces in portfolio. ill. (Learn  
at home. LH 80-08)

Home economics--accounting

1261

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Cooperative Extension Service. Your child,  
money and you. Rev. [Lincoln] 1987.  
14 pieces in portfolio. ill. ([Learn at  
home] LH 80-07)

Money

1262

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Dept. of Agricultural Economics. Crop and  
livestock prices for Nebraska producers.  
1960-86. By Allen C. Wellman [and] Lynn H.  
Lutgen. [Lincoln] iii, 24 p. annual.  
(Report no. 150)

80-642375  
Agricultural prices--Nebraska



1263

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Dept. of Agricultural Economics. Integrating fundamental and technical analysis into the marketing decision process, by James G. Kendrick. [Lincoln, 1986] 23 p. ill. (Report no. 149)

Agricultural prices  
Marketing research

1264

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Sheldon Memorial Art Gallery. Alexander Calder: an American invention [catalog of an exhibition held] September 13-November 16, 1986 [at] the Sheldon Memorial Art Gallery, University of Nebraska-Lincoln. Lincoln [c1986] 32 p. ill.

Art--exhibitions  
Calder, Alexander (1898-1976)

1265

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.  
Sheldon Memorial Art Gallery. Contemporary bronze, six in the figurative tradition: Willem de Kooning, Stephen DeStaeblér, Robert Graham, Manuel Neri, George Segal [and] Joel Shapiro [catalog of an exhibition held at Sheldon Memorial Art Gallery, 19 November-19 January, Kansas City Art Institute, 13 February-20 March, and Des Moines Art Center, 8 April-1 June] Lincoln [c1985] 36 p. ill.

Sculpture--exhibitions

## NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

1266

NEVADA. DEPT. OF TAXATION. Local Government Finance [Division] Ad valorem tax rates for Nevada local governments. 1987/88. [Carson City] 42 l.

Local taxation--Nevada

1267

NEVADA. DIVISION OF GAME. Evaluation of lead poisoning in Nevada's waterfowl; job completion report, Federal aid in wildlife restoration, project W-48-R-18, study R-XV, job 4 [period covered: July 1, 1986-June 30, 1987] by Terry E. Retterer. Reno, 1987. 2 l.

Lead-poisoning--Nevada  
Waterfowl--Nevada

1268

NEVADA. DIVISION OF GAME. Statewide wildlife coordination; job performance report, project W-54-C-12 [period covered: July 1, 1986-June 30, 1987] prepared by George K. Tsukamoto. Reno, 1987. 3 l.

Wildlife management--Nevada

1269

NEVADA. DIVISION [OF] GAME. [Statewide wildlife program; seasonal density, distribution and control of Canada goose populations in the Truckee Meadows] job progress report, Federal aid in wildlife restoration, project number W-48-R-18, study R-XXI, job 1 [period covered: July 15, 1986-June 30, 1987] prepared by Roy Hummel. Edited by Terry Retterer. Reno, 1987. unpagged. ill.

Canada goose--Nevada

1270

NEVADA. DIVISION OF GAME. Upland game guzzler installation; job performance report, Development and Maintenance Section, Federal aid in wildlife restoration, project W-55-D-8 [period covered: July 1, 1986 through June 30, 1987] prepared by Gary Zunino. Edited by Gregg Tanner. Reno, 1987. unpagged. ill.

Upland game birds--Nevada

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Weeds--control  
Herbicides

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Sorghum--Texas

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Rangelands  
Prescribed burning

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TEXAS. COMMISSION ON THE ARTS. Arts: a plan for the operation, funding, and services for the arts in Texas. [Austin, n. d.] 24 p.  
Cultural policy--Texas

1816

TEXAS. COORDINATING BOARD, TEXAS COLLEGE AND UNIVERSITY SYSTEM. Annual report. 1985/86. [Austin] v, 22 p.  
Report year ends Aug. 31.  
77-626459  
State universities and colleges--Texas

1817

TEXAS. DEPT. OF AGRICULTURE. Aquaculture in Texas. [Austin, n. d. 2] p. ill.  
Aquaculture--Texas

1818

TEXAS. DEPT. OF AGRICULTURE. Constitutional amendments 4 & 6: propositions 4 & 6 on the November 3, 1987 ballot. [Austin, n. d.] folder. ill.  
On cover: "With these tools, we can grow our way back to prosperity."  
Agricultural industries--Texas

1819

TEXAS. DEPT. OF AGRICULTURE. The hunter's clearinghouse: Texas hunting lease referral information. [Austin, n. d.] unpag.  
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Hunting--Texas

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TEXAS. DEPT. OF AGRICULTURE. Summary of new regulations for termite-control chemicals. Austin [1987. 2] p.  
Termites  
Pesticides--Texas

1821

TEXAS. DEPT. OF AGRICULTURE. Taste of Texas: 1987-1988 directory of gift pack companies. [Austin, n. d.] 21 p.  
Agricultural industries--Texas

1822

TEXAS. DEPT. OF AGRICULTURE. Texas farmers market, 1987-88 directory. [Austin, n. d. 9] p. ill.  
Direct selling--Texas  
Produce trade--Texas

1823

TEXAS. DEPT. OF AGRICULTURE. Your vegetable garden: it's only as good as the seed that you plant. [Austin, n. d. 2] p. ill.  
Vegetable gardening

1824

TEXAS. DEPT. OF COMMUNITY AFFAIRS. Annual report. 1985/86. [Austin] iii, 12 p. ill.  
Report year ends Aug. 31.  
75-646785  
Community development--Texas

1825

TEXAS. DEPT. OF HEALTH. AIDS & the workplace. [Austin, n. d. 1] l. ill.  
AIDS (Disease)

1826

TEXAS. DEPT. OF HEALTH. Interpretations of serologic tests for syphilis [by Marcia Roberts, Thomas G. Betz, and L. Bruce Elliott] Rev. [Austin, 1986? 3] p.  
Syphilis

1827

TEXAS. DEPT. OF HUMAN SERVICES. Adoption. Adopciones. [Austin, 1987] 77 p. ill.  
Children, Adopted

1828

TEXAS. DEPT. OF HUMAN SERVICES. Focus on family planning. Informe sobre la planificacion familiar. [Austin, 1987] 9 p. ill.  
Birth control

1829

TEXAS. DEPT. OF HUMAN SERVICES. When people need help. [Cuando la gente necesita ayuda. Austin] 1987. 14 p. ill.  
Public welfare--Texas

1830

TEXAS. DEPT. OF HUMAN SERVICES. Family Self-Support Services. "Is this really happening to me?" A guide for pregnant teens and teen-age parents in Austin. [Austin, n. d.] 31 p. ill.

Pregnancy, Adolescent--Texas--Austin

1831

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Issued in cooperation with the Dept. of Health, Maternal and Child Health Services, Family Planning Programs.

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\$3.55; available from: Burton Raiford, Associate Commissioner for Support Operations, Dept. of Human Services, P. O. Box 2960, MC 400-W, Austin, TX 78769.

Birth control clinics--directories--Texas

1832

TEXAS. DEPT. OF HUMAN SERVICES. Office of the Inspector General. Office of the Inspector General. [Austin, 1987] folder.

Public welfare administration--Texas

1833

TEXAS. DEPT. OF PUBLIC SAFETY. Annual report. 1986. [Austin] 35 p. ill. 83-644956

Traffic police--Texas

1834

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School buses

1835

TEXAS. DEPT. OF PUBLIC SAFETY. Texas Department of Public Safety trooper. Austin [n. d. 3] p. ill.

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Traffic police--Texas

1836

TEXAS. DEPT. OF PUBLIC SAFETY. Motor vehicle traffic accidents. 1986. [Austin] 31 p. ill. annual.

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Traffic accidents--Texas

1837

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau]. A look at DWI: accidents, victims, arrests. [1986 ed. Austin, 1986?] i, 26 p. ill.

87-623752

Drunk driving--statistics--Texas

1838

TEXAS. ECONOMIC DEVELOPMENT COMMISSION. Texas Economic Development Commission: brief description and cost of computerized profiles. Austin [1986?] 2, 2, 2, 2 l.

Economic development--Texas

1839

TEXAS. EDUCATION AGENCY. Dyslexia informational packet, 1986. [Austin, 1986?] unpag. ill.

Dyslexia

1840

TEXAS. EDUCATION AGENCY. State Board of Education report on the status of health education curriculum requirements for students and teachers. [Austin, 1987] vii, 6 p.

Cover title: The status of health education; curriculum requirements for students and teachers.

Health education--Texas

1841

TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Educational Quality. Principles, standards, and procedures for accreditation of Texas school districts. Austin [1987] v, 86 p.

\$2.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.

Accreditation (Education)--Texas

1842

TEXAS. EMPLOYMENT COMMISSION. Longview Regional Office. Paris labor supply: a labor market report on Lamar County, Texas. Longview, 1987. 8 l. ill.

Labor supply--Texas--Lamar County

1843

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Abundance and size of brown shrimp within the shallow (<7.3 m) waters off Galveston, Texas, by William B. Kittrell, Jr., C. E. Bryan, and Lawrence W. McEachron. Austin, 1987. ii, 9 p. ill. (Management data series no. 129)

PWD-RP-3400-252.

Shrimp fisheries--Texas

1844

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Comparison of trotline catches on four bait types in the Laguna Madre during June-August 1985, by Joe H. Martin and [others] Austin, 1987. ii, 31 p. ill. (Management data series no. 124)

PWD-RP-3400-253.

Fishing surveys--Laguna Madre

1845

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Trends in Texas commercial fishery landings, 1977-1986, by Hal R. Osburn, William D. Quast, and C. L. Hamilton. Austin, 1987. ii, 108 p. ill. (Management data series no. 131)  
PWD-RP-3400-237A.

87-623753

Fishing surveys--Texas

1846

**TEXAS. HIGHWAY DESIGN DIVISION.** Archaeological investigations at the Ammans Crossing Site, 41KE93, Kendall County, Texas, by Wayne C. Young. Principal investigator: Frank A. Weir. Editor: Jerry Henderson. Austin, 1987. x, 59 p. ill. (Publications in archaeology report no. 36)

Texas antiquities permit no. 534.

\$2.00; available from: State Dept. of Highways and Public Transportation, Division of Equipment and Procurement, 11th and Brazos, Austin, TX 78701-2483.

87-623754

Archaeological surveying--Texas--Kendall County  
Excavations (Archaeology)--Texas--Kendall County

1847

**TEXAS. HIGHWAY DESIGN DIVISION.** Test excavations at site 41VV199, the Jersey Lilly, Val Verde County, Texas, by Patience Elizabeth Patterson. Principal investigator: Frank A. Weir. Series editor: Jerry Henderson. [A report submitted to the] State Dept. of Highways and Public Transportation [by the Texas Archeological Survey, the University of Texas at Austin] Austin, 1987. xii, 66 p. ill. (Publications in archaeology report no. 33)

Texas antiquities permit no. 332.

\$2.00; available from: State Dept. of Highways and Public Transportation, Division of Equipment and Procurement, 11th and Brazos, Austin, TX 78701-2483.

87-623755

Archaeological surveying--Texas--Val Verde County  
Excavations (Archaeology)--Texas--Val Verde County

1848

**TEXAS. LAWS, STATUTES, ETC.** Acts of the 70th Legislature (as pertains to adult probation in Texas). [Austin] 1987. 86 p.

Probation--law and legislation--Texas

1849

**TEXAS. LAWS, STATUTES, ETC.** Alcoholic beverage code. [Austin] Alcoholic Beverage Commission, 1987. 225 p.

Alcoholic beverages--law and legislation--Texas

1850

**TEXAS. LEGISLATURE. House of Representatives. Research Organization.** Major issues of the 70th Legislature. [Austin] 1987. ix, 239 p. (Special legislative report no. 139)

87-623756

Bills, Legislative--Texas

1851

**TEXAS. LEGISLATURE. Senate.** Journal. 70th Legislature; 2d called session, 1987 suppl. [Austin] various pagings.

On t. p.: Text of Conference Committee report, Senate bill no. 1, and Governor's veto proclamation.

55-20827

Legislative journals--Texas

1852

**TEXAS. LIQUEFIED PETROLEUM GAS DIVISION.** Annual report. 1985/86. [Austin] ix, 101 p. ill.

Report year ends Aug. 31.

74-642153

Liquefied petroleum gas--Texas

1853

**TEXAS. [PARKS AND WILDLIFE DEPT.]** Alligator etiquette: please stop and read this before leaving your vehicle! [Austin, n. d. 1] i. ill. (PWD-L-4508-110C)

Alligators

1854

**TEXAS. PARKS AND WILDLIFE DEPT.** Bottomland hardwoods in Texas; proceedings of an interagency workshop on status and ecology [held] May 6-7, 1986 [at] Nacogdoches, Texas. Edited by Craig A. McMahan and Roy G. Frye. [Sponsored in cooperation with the U. S. Fish and Wildlife Service and Southern Forest Experiment Station, U. S. Forest Service, Austin, 1986?] v, 170 p. ill. (PWD-RP-7100-133)

Hardwoods--congresses--Texas

1855

**TEXAS. [PARKS AND WILDLIFE DEPT.]** Buescher State Park. [Austin, n. d. 2] p. ill. (PWD-MP-4507-057A)

Parks--Texas

1856

**TEXAS. [PARKS AND WILDLIFE DEPT.]** Cats of Texas, by W. B. Davis. Rev. [Austin, n. d. 4] p. ill. (PWD-LF-7100-150)

Cat breeds--Texas

1857

**TEXAS. [PARKS AND WILDLIFE DEPT.]** Choke Canyon State Park, Calliham Unit. [Austin, n. d. 2] p. ill. (PWD-MP-4509-129)

Parks--Texas

1858

TEXAS. [PARKS AND WILDLIFE DEPT.] Confederate Reunion Grounds. [Austin, n. d. 2] p. ill. (PWD-MP-4505-135A)

Historic sites--Texas

1859

TEXAS. PARKS AND WILDLIFE DEPT. Eisenhower State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-LF-4502-032A)

Recreation areas--Texas

1860

TEXAS. [PARKS AND WILDLIFE DEPT.] Enchanted Rock State Natural Area. [Austin, n. d. 2] p. ill. (PWD-MP-4506-119E)

Natural areas--Texas

1861

TEXAS. [PARKS AND WILDLIFE DEPT.] Fairfield Lake State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-MP-4505-078B)

Recreation areas--Texas

1862

TEXAS. PARKS AND WILDLIFE DEPT. Horned lizards: some protected species. [Austin, n. d. 2] p. ill. (PWD-L-9000-12)  
Title on verso: The Texas tortoise: a protected species.

Endangered species--Texas

1863

TEXAS. [PARKS AND WILDLIFE DEPT.] Hueco Tanks State Historical Park. [Austin, n. d. 2] p. ill. (PWD-MP-4503-095C)

Parks--Texas

1864

TEXAS. [PARKS AND WILDLIFE DEPT.] Huntsville State Park. [Austin, n. d. 2] p. ill. (PWD-MP-4505-044E)

Parks--Texas

1865

TEXAS. [PARKS AND WILDLIFE DEPT.] Huntsville State Park hiking map. [Austin, n. d. 2] p. ill. (PWD-MP-4505-044D)

Nature trails--Texas

1866

TEXAS. [PARKS AND WILDLIFE DEPT.] Inks Lake State Park hiking trail. [Austin, n. d. 1] l. ill. (PWD-MP-4507-015B)

Nature trails--Texas

1867

TEXAS. [PARKS AND WILDLIFE DEPT.] Lake Livingston State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-MP-4505-087B)

Recreation areas--Texas

1868

TEXAS. [PARKS AND WILDLIFE DEPT.] Lake Whitney State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-MP-4504-019B)

Recreation areas--Texas

1869

TEXAS. [PARKS AND WILDLIFE DEPT.] Learn about whitetails, by Robert L. Cook. Updated and rev. by Horace G. Gore. [Austin] 1987. [8] p. ill. (PWD-LF-7100-7)

White-tailed deer

1870

TEXAS. [PARKS AND WILDLIFE DEPT.] Lockhart State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-L-4507-047)

Recreation areas--Texas

1871

TEXAS. [PARKS AND WILDLIFE DEPT.] McKinney Falls State Park. [Austin, n. d. 2] p. ill. (PWD-MP-4507-090D)

Parks--Texas

1872

TEXAS. [PARKS AND WILDLIFE DEPT.] Martin Dies Jr. State Park. [Austin, n. d. 1] l. ill. (PWD-MP-4504-031A)

Parks--Texas

1873

TEXAS. [PARKS AND WILDLIFE DEPT.] Meridian State Recreation Area. [Austin, n. d. 1] l. ill. (PWD-MP-4504-021B)

Recreation areas--Texas

1874

TEXAS. [PARKS AND WILDLIFE DEPT.] Mission Tejas State Historical Park. [Austin, n. d. 2] p. ill. (PWD-LF-4505-037C)

Parks--Texas

1875

TEXAS. [PARKS AND WILDLIFE DEPT.] Now that you've killed it, by Grover Simpson. [Austin, n. d. 2] p. ill. (PWD-L-9000-4)  
A reprint.

Game and game-birds, Dressing of

1876

TEXAS. [PARKS AND WILDLIFE DEPT.] Old Fort Parker State Historic Site. [Austin, n. d. 1] l. ill. (PWD-MP-4505-038A)

Historic sites--Texas



1877

TEXAS. [PARKS AND WILDLIFE DEPT.] Palmetto State Park. [Austin, n. d. 2] p. ill. (PWD-MP-4507-049C)

Parks--Texas

1878

TEXAS. [PARKS AND WILDLIFE DEPT.] Palmetto State Park; Palmetto & River Nature Trails guide book. [Austin, n. d.] unpag. ill. (PWD-BK-4507-049A)

Nature trails--Texas

1879

TEXAS. [PARKS AND WILDLIFE DEPT.] Predator-prey relationship, by Ilo Hiller. [Austin, n. d. 4] p. ill. (PWD-L-9000-15)  
A reprint.

Predation (Biology)

1880

TEXAS. PARKS AND WILDLIFE DEPT. Public hunting: type II wildlife management areas map booklet, 1987-88. [Austin] 1987. 45 p. ill. (PWD-BK-7100-112A)  
On cover: Issue only with type II permit.

Hunting--Texas

1881

TEXAS. [PARKS AND WILDLIFE DEPT.] Quantity vs quality, by Jack Ward Thomas and R. G. Marburger. Updated and rev. by Charles K. Winkler. [Austin] 1985. 8 p. ill. (PWD-L-7000-55)  
A reprint.

Deer

1882

TEXAS. [PARKS AND WILDLIFE DEPT.] Rusk-Palestine State Park, Rusk Unit. [Austin, n. d. 2] p. ill. (PWD-MP-4505-132A)

Parks--Texas

1883

TEXAS. [PARKS AND WILDLIFE DEPT.] Stephen F. Austin State Historical Park. [Austin, n. d. 2] p. ill. (PWD-LF-4508-051A)

Parks--Texas

1884

TEXAS. [PARKS AND WILDLIFE DEPT.] Welcome to Lake Texana State Park. [Austin, n. d. 1] l. (PWD-L-4508-120B)

Parks--Texas

1885

TEXAS. PARKS DIVISION. The Rio Grande Hiking Trail of Bentsen-Rio Grande Valley State Park [by Raymond Neck. Rev. Austin, n. d.] 8 p. ill. (Parks and Wildlife Dept. PWD-BK-4507-058-F)

Nature trails--Texas

1886

TEXAS. REHABILITATION COMMISSION. Report to the Governor. 1986. [Austin] 24 p. ill. annual.

Rehabilitation--Texas

Vocational rehabilitation--Texas

1887

TEXAS. STATE BOARD OF EXAMINERS OF DIETITIANS. Registry of provisional and licensed dietitians. Austin, 1987. 153 p.

Dietitians--directories--Texas

1888

TEXAS. STATE BOARD OF MEDICAL EXAMINERS. Directory of licensed and registered physicians and surgeons in Texas. June 1987 suppl. Austin. various pagings. annual.

79-633327

Physicians--directories--Texas

Surgeons--directories--Texas

1889

TEXAS. STATE PROPERTY TAX BOARD. Truth in taxation, 1987: a guide for setting tax rates. [Austin, 1987] 23 p.

Property tax--Texas

1890

TEXAS. STEPHEN F. AUSTIN STATE UNIVERSITY, Nacogdoches. Stephen F. Austin State University. [Nacogdoches, n. d.] 16 p. ill.

State universities and colleges--Texas--Nacogdoches

1891

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Aphids on Texas small grains and sorghum [by Clifford E. Hoelscher, John G. Thomas, and George L. Teetes. Rev.] College Station [1986? 5] p. ill. (B-1572)

Grain--diseases and pests--Texas

1892

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Keys to profitable onion production in Texas [by Tom Longbrake and others. Rev.] College Station [n. d.] 7 p. ill. (B-1571)

Onions--Texas

1893

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Livestock judging suggestions [by Larry L. Boleman] College Station [n. d.] 19 p. ill. (B-1544)  
A reprint.

Livestock--judging

1894

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Management of cotton insects in the High Plains, Rolling Plains, and Trans Pecos areas of Texas, 1987 [by Thomas W. Fuchs and others. Rev.] College Station [n. d.] 19 p. ill. (B-1209)

Cotton--diseases and pests--Texas

1895

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Managing insect and mite pests of sorghum [by H. A. Turney, Clifford E. Hoelscher, and George L. Teetes. Rev.] College Station [n. d.] 15 p. ill. (B-1220)

Sorghum--diseases and pests

1896

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Managing insect and mite pests of Texas small grains [by E. P. Boring, III and others. Rev.] College Station [1986?] 9 p. ill. (B-1251)

Grain--diseases and pests--Texas

1897

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Seeding rangeland [by Tommy G. Welch and Marshall R. Haferkamp. Rev.] College Station [n. d.] 11 p. ill. (B-1379)

Rangelands

1898

TEXAS. TEXAS A & M UNIVERSITY, College Station. Thermodynamics Research Center. Selected <sup>1</sup>H nuclear magnetic resonance spectral data. Supplementary vol. no. F-32. College Station, 1984. various pagings. ill.

At head of title: Serial publication of Thermodynamics Research Center Data Project.

Nuclear magnetic resonance spectroscopy

1899

TEXAS. TEXAS A & M UNIVERSITY SYSTEM. Assessing the impact of 4-H on former members [by] Howard Ladewig [and] John K. Thomas. [College Station, 1987] xii, 145 p. ill.

On cover: The cooperative extension system; the 4-H alumni study.

Four-H clubs--United States

1900

TEXAS. TEXAS A & M UNIVERSITY SYSTEM. Does 4-H make a difference? [By] Howard Ladewig [and] John K. Thomas. [College Station] 1987. [6] p. ill.

On cover: The cooperative extension system; the 4-H alumni study.

Four-H clubs--United States

1901

TEXAS. TEXAS A & M UNIVERSITY SYSTEM. Financial report. 53d; 1985/86. [College Station] various pagings. annual.

Report year ends Aug. 31.

50-63436

State universities and colleges--finance--Texas--College Station

1902

TEXAS. TEXAS HIGHER EDUCATION COORDINATING BOARD. Physician student loan repayment program. [Austin, n. d.] folder.

Printed by the Dept. of Health.

Medical students--loans--Texas

1903

TEXAS. TEXAS HIGHER EDUCATION COORDINATING BOARD. Educational Data Center. Reporting and procedures manual for community colleges and technical institutes. [Austin] 1987. 81 l.

Educational reports--handbooks, manuals, etc.--Texas

1904

TEXAS. TEXAS TECH UNIVERSITY, Lubbock. Museum. Annotated checklist of recent mammals of northwestern Texas [by] J. Knox Jones, Jr. and [others. Lubbock] 1987. 14 p. ill. (Occasional papers no. 111)  
\$2.00, plus sales tax for Texas residents; available from: Texas Tech University Press, Lubbock, TX 79409.

87-656720

Mammals--Texas

1905

TEXAS. TEXAS TECH UNIVERSITY, Lubbock. Museum. A new subspecies of *Glossophaga commissarisi* (Chiroptera: Phyllostomidae) from South America [by] Wm. David Webster and J. Knox Jones, Jr. [Lubbock] 1987. 6 p. ill. (Occasional papers no. 109)

\$2.00, plus sales tax for Texas residents; available from: Texas Tech University Press, Lubbock, TX 79409.

87-656720

Bats--South America

1906

**TEXAS. TEXAS TECH UNIVERSITY, Lubbock, Museum.** Phylogenetic implications of comparative pelage morphology in apodontidae and the Nearctic Sciuridae, with observations on seasonal pelage variation [by] Frederick B. Stangl, Jr. and John V. Grimes. [Lubbock] 1987. 21 p. ill. (Occasional papers no. 112)

\$2.00, plus sales tax for Texas residents; available from: Texas Tech University Press, Lubbock, TX 79409. 87-656720

Sciuridae

1907

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Detection and sizing of surface cracks in expansive soil deposits [by] Robert Lytton [and others] College Station, 1987. x, 130 p. ill. (Research report 187-13)

Issued in cooperation with the State Dept. of Highways and Public Transportation and Federal Highway Administration.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/187-13.

Clay soils

Soil structure

1908

**TEXAS. TEXAS WATER DEVELOPMENT BOARD.** Ground-water resources of Limestone County, Texas, by P. L. Rettman. Prepared [in cooperation] with the U. S. Geological Survey. [Austin] 1987. xi, 97 p. ill. (Report 299)

Water, Underground--Texas--Limestone County

Water-supply--Texas--Limestone County

1909

**TEXAS. TEXAS WATER DEVELOPMENT BOARD.** Summary of hydrologic information in the El Paso, Texas, area, with emphasis on ground-water studies, 1903-80, by D. E. White. Prepared [in cooperation] with the U. S. Geological Survey and the city of El Paso Public Service Board. [Austin] 1987. ix, 75 p. ill. (Report 300)

Municipal water supply--Texas--El Paso

Water, Underground--Texas--El Paso

1910

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Mexican American Studies.** Ignored voices: public opinion polls and the Latino community. Edited by Rodolfo O. de la Garza. [1st ed. Austin, 1987] viii, 224 p. ill. (CMAS publications)

Distributed for CMAS Publications by University of Texas Press.

86-51514

Hispanic Americans and mass media--United States

1911

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources.** Studies regarding the distribution and biomass densities of, and the influences of freshwater inflow variations on finfish populations in the Matagorda Bay system, Texas, by George L. Wetzel and Neal E. Armstrong. Austin, 1987. xii, 235 p. ill. (CRWR technical report 192)

Estuarine fisheries--Matagorda Bay

Freshwater biology--Matagorda Bay

1912

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Drum mix plants--equipment and operations, by Thomas W. Kennedy, James A. Scherocman [and] Maghsoud Tahmoressi. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xiv, 160 p. ill. (Research report 440-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/54+440-1F.

Concrete plants--equipment and supplies

1913

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** An evaluation of tensile strength testing [by] L. Maureen Mellis, A. H. Meyer, and D. W. Fowler. [Conducted in cooperation with the Federal Highway Administration. Austin] 1985. xiv, 81 p. ill. (Research report 432-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

Concrete--testing

Strength of materials

1914

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** An experimental thin-bonded concrete overlay pavement [by] Moussa Bagate [and others] Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1985. xiv, 142 p. ill. (Research report 357-2F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/63+357-2F.

Pavements, Concrete

## 1915

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Improvements in on-system bridge project prioritization, by Chris Boyce, W. R. Hudson [and] Ned H. Burns. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1987. xiii, 74 p. ill. (Research report 439-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/439-1.

Bridge construction--Texas

## 1916

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Instrumented rigid pavement for multipurpose research, by A. H. Meyer [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xvi, 85 p. ill. (Research report 355-2F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/61+355-2F.

Pavements, Concrete--testing

## 1917

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** A laboratory study of the fatigue of bonded PCC overlays, by Karen T. Reilley [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xv, 140 p. ill. (Research report 457-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/29+457-2.

Pavements, Concrete

## 1918

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Study of design method for vertical drilled shaft retaining walls, by Shin-Tower Wang [and] Lymon C. Reese. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xxxiii, 340 p. ill. (Research report 415-2F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/44+415-2F.

Shaft sinking  
Retaining walls

## 1919

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. College of Engineering.** Annual report. 1986/87. [Austin] 59 p. ill.

Has also a distinctive title: Continuing the commitment.

Engineering schools--Texas--Austin

## 1920

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health.** Post-retirement adjustment: effective coping with the stresses of aging, by Carole K. Holahan [and Charles J. Holahan] Austin, c1987. 10 p.

Aging  
Retirement

## 1921

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health.** What makes dual-career marriages tick? [By] Lucia Albino Gilbert. Austin, c1987. 19 p.

Married people--employment

## 1922

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs.** A demographic atlas of Texas. A report by Claudia Ade and Thomas Erkert for the Urban Services Policy Research Project, Lyndon B. Johnson School of Public Affairs, the University of Texas at Austin. Edited by David Eaton. [Austin] 1987. xiv, 96 p. ill. (Special project report)

87-81514

Demographic surveys--maps--Texas--Austin  
Population--maps--Texas--Austin

## 1923

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs.** Local government election systems. Appendix volume: individual city reports. [Austin, n. d.] 92 p. (Special project report)

84-81908

Elections--Texas  
Elections--Virginia  
Elections--North Carolina  
Elections--Arizona  
Local government--Texas  
Local government--Virginia  
Local government--North Carolina  
Local government--Arizona

## 1924

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86-81756

Humanities--government policy--Texas



1925

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86-82327

Administrative procedure--Texas  
Administrative agencies--Texas  
Independent regulatory commissions--Texas

1926

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.  
Lyndon B. Johnson School of Public Affairs. Violence in America; proceedings of the Southwest Regional Research Conference, November 6-8, 1986 [held at Dallas, Texas] Annette Zimmern Reed, proceedings editor. Jane C. Sullivan, consulting editor. [Sponsored by the University of Texas Health Science Center at Dallas and others. Austin, c1987] v. 245 p.

Issued in cooperation with the Family Advocacy Program, U. S. Air Force.

87-81746

Violence--congresses--United States  
Southwest Regional Research Conference (Texas)

1927

TEXAS. UNIVERSITY OF TEXAS SYSTEM.  
Financial report. 103d; 1985/86. [Austin] 40 p. ill. annual.

Report year ends Aug. 31.

50-63436

State universities and colleges--finance--Texas

1928

TEXAS. WATER COMMISSION. Intensive survey of the Houston Ship Channel system: segment[s]...July 9-11, 1984; hydrology, field measurements, water chemistry, sediment chemistry, by Jeff Kirkpatrick. [Austin] 1987. 1x, 115, A 17 p. ill. (IS 87-06)

Water quality--Houston Ship Channel

Water--pollution--Houston Ship Channel

1929

TEXAS. WATER COMMISSION. Water management in Texas: changes in the State's role; biennial report to the 70th Legislature, January, 1987. [Austin, 1987] v. 35 p. ill.

On t. p.: GP 87-01.

87-623757

Water resources development--Texas

1930

TEXAS. WEST TEXAS STATE UNIVERSITY.  
Canyon. Alternative Energy Institute. Biennial report. 1985/87. [Canyon] unpagd. ill. (AEI 87-3)

Report period ends Aug. 31.

Renewable energy sources  
Power resources--research--Texas

1931

TEXAS. WEST TEXAS STATE UNIVERSITY.  
Canyon. Alternative Energy Institute. Modal analysis of six hawt blades [by] Kenneth Starcher, Forrest Stoddard, and Richard Osgood. Canyon, 1987. 57 l. ill. (AEI 87-2)

Turbines--blades  
Wind power

1932

TEXAS. WILDLIFE DIVISION. Hunting opportunities on Texas Parks and Wildlife Department type I wildlife management areas, 1987-88. [Austin] 1987. iii, 44 p. ill. (Parks and Wildlife Dept. PWD-BL-555-7100)

Hunting--Texas

UTAH

1933

UTAH. AGRICULTURAL EXPERIMENT STATION.  
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Soils--Utah--Box Elder County

Land use, Rural--Utah--Box Elder County

1934

UTAH. AGRICULTURAL EXPERIMENT STATION.  
Logan. Optimum number, size, and location of dairy plants in the Intermountain area, by Rondo A. Christensen. Logan, 1987. v, 56 p. ill. (Research bulletin 511)

Milk plants--West (United States)

1935

UTAH. ARTS COUNCIL. Annual report. 1984/85. [Salt Lake City] 28 p. ill.

Report year ends June 30.

83-646134

Art commissions--Utah

1938

UTAH. DEPT. OF EMPLOYMENT SECURITY. Annual report. 1986. [Salt Lake City] 3 v. in 2. ill.

Contents. ---v. 1. Operating statistics. ---v. 2. Actuarial review and unemployment statistics. ---v. 3. Utah labor market information.

43-12470

Employment--statistics--Utah  
Hours of labor--statistics--Utah  
Wages--statistics--Utah  
Insurance, Unemployment--Utah

1937

UTAH. DEPT. OF FINANCIAL INSTITUTIONS. Annual report of the commissioner of financial institutions, George Sutton, State of Utah, to the Honorable Norman H. Bangert, Governor, and the Legislature of the State of Utah. 7th; 1986/87. [Salt Lake City] 118 p. ill.

Report year ends June 30.

84-644612

Banks and banking--Utah

1938

UTAH. DIVISION OF AGING AND ADULT SERVICES. Where to turn for help for older persons: a guide for action on behalf of an older person. [Salt Lake City, n. d.] xi, 42 p.

Aged--services for--Utah

1939

UTAH. DIVISION OF FINANCE. Accounting Standards and Financial Reporting Section. State of Utah comprehensive annual financial report. 1984/85. [Salt Lake City] vii, 107 p. ill.

Report year ends June 30.

84-641831

Finance, Public--Utah

1940

UTAH. LABOR MARKET INFORMATION SERVICES [SECTION]. Utah employment, wages, and reporting units by firm size. 1985. [By] Richard W. Newman. [Salt Lake City] 49 p. annual.

84-649602

Employment--statistics--Utah  
Wages--statistics--Utah

1941

UTAH. OFFICE OF THE LEGISLATIVE FISCAL ANALYST. Appropriations report. 1987/88. [Prepared for members of the 47th Utah State Legislature] Salt Lake City. 245 p. ill. annual.

Report year ends June 30.

78-649629

Finance, Public--Utah  
Expenditures, Public--Utah

1942

UTAH. STATE ARCHIVES AND RECORDS SERVICE. Retention schedule. 1986. [Salt Lake City] xviii, 360 p.

Public records--Utah

1943

UTAH. STATE ARCHIVES AND RECORDS SERVICE. Utah information practices act annual report. 1985. [Salt Lake City] xvi, 207 p. Has also a distinctive title: Key to privacy.

84-647641

Privacy, Right of--Utah  
Government information--Utah

1944

UTAH. STATE ARCHIVES AND RECORDS SERVICE. Utah official roster. 1985-86. [By] Christie Clayson. Salt Lake City] IX, 48 p. ill.

72-62539

State officials and employees--  
directories--Utah

1945

UTAH. STATE LIBRARY DIVISION. Technical Services Program. Bibliographic Access Unit. Utah under cover: checklist of Utah State agency publications. No. 3; 1983/84-1985/86. [Salt Lake City] vi, 589, XXVI p. ill.

Cumulative ed.

86-658072

State publications--Utah

1946

UTAH. STATE RETIREMENT OFFICE. Utah Firefighter's Retirement System highlights; effective July 1, 1987. [Salt Lake City, 1987] 7 p. ill.

Fire fighters--salaries, etc.--Utah  
Retirement income--Utah

1947

UTAH. STATE RETIREMENT OFFICE. Utah Public Employees Contributory Retirement System highlights; effective July 1, 1987. [Salt Lake City, 1987] 10 p. ill.

State officials and employees--salaries,  
etc.--Utah  
Retirement income--Utah

1948

UTAH. STATE RETIREMENT OFFICE. Utah Public Employees Noncontributory Retirement System highlights; effective July 1, 1987. [Salt Lake City, 1987] 10 p. ill.

State officials and employees--salaries,  
etc.--Utah  
Retirement income--Utah

1949

UTAH. STATE RETIREMENT OFFICE. Utah Public Safety Retirement System highlights; effective July 1, 1987. [Salt Lake City, 1987] 6 p. ill.

Peace officers--salaries, etc.--Utah  
Retirement income--Utah

## 1950

UTAH. STATE RETIREMENT OFFICE. Utah Retirement Systems comprehensive annual financial report; Utah State Retirement System, Public Safety Retirement System, Firemen's Retirement System [and] Judges' Retirement System. 1984. Salt Lake City. 94 p. ill. annual.

80-644846

Retirement income--Utah

## 1951

UTAH. STATE RETIREMENT OFFICE. Utah State Retirement Board deferred compensation plans: plan I 457, plan II 401(k); effective July 1, 1987. [Salt Lake City, 1987] 16 p. ill.

Retirement income--Utah

## 1952

UTAH. UNIFORM CRIME REPORTING SECTION. Crime in Utah. 7th; 1984. [By personnel from the Data and Field Service Sections. Salt Lake City] 35 p. ill. annual.

81-649761

Criminal statistics--Utah

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## 1953

VERMONT. AGENCY OF DEVELOPMENT AND COMMUNITY AFFAIRS. Planning Division. Vermont skiing survey. 1986/87. Prepared by George A. Donovan. Montpelier. 5 l. annual. (Economic research report no. 87-3)

Skis and skiing--Vermont

## 1954

VERMONT. AGENCY OF TRANSPORTATION. Annual report to the General Assembly. 5th; 1986. [Montpelier] various pagings. ill.

79-640419

Highway departments--Vermont

## 1955

VERMONT. AGENCY OF TRANSPORTATION. Dept. of Planning and Preconstruction. Bennington F019-1(4), F019-1(5), F110-1(5), RS110(1)...draft environmental impact statement, submitted pursuant to 42 U.S.C. 4332(2)(C) and 49 U.S.C. 303. Montpelier, 1987. IV, 180, A 57 p. ill.

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Cover title: Bennington, Vermont, Hoosick, New York, NY 7, VT 9, US 7; draft environmental impact statement.

FHWA-VT-EIS-87-01D.

Road construction--environmental aspects--Vermont--Bennington  
Road construction--environmental aspects--New York--Hoosick

## 1956

VERMONT. AGENCY OF TRANSPORTATION. Operations Division. Vermont State rail plan; update. 1986. [Montpelier] various pagings. ill. annual.

81-640276

Railroads--Vermont

Transportation planning--Vermont

## 1957

VERMONT. COUNCIL ON THE ARTS. Annual report. 1984/85. [Montpelier] 26 p. ill.

Report year ends June 30.

68-65082

Art commissions--Vermont

## 1958

VERMONT. DEPT. OF EMPLOYMENT AND STATISTICS. Research and Statistics Section. Employment and wages covered by unemployment insurance. 1984. Montpelier. ii, 44 l. ill. annual.

Cover title: Vermont employment and wages...

Employment--statistics--Vermont

Wages--statistics--Vermont

## 1959

VERMONT. DEPT. OF FINANCE AND MANAGEMENT. Vermont: a fiscal summary. 1986/87. [Montpelier] 21 p. ill. annual.

Report year ends June 30.

84-645917

Finance, Public--Vermont

## 1960

VERMONT. DIVISION OF PROPERTY VALUATION AND REVIEW. Annual report. 1986. Waterbury. 88 p. ill.

83-647035

Property tax--Vermont

Assessment--Vermont

## 1961

VERMONT. EDUCATIONAL AND HEALTH BUILDINGS FINANCING AUTHORITY. Annual report. 1986. [Burlington] 11 p.

75-647872

Health facilities--Vermont

Universities and colleges--buildings--Vermont

Universities and colleges--finance--Vermont

Hospitals--finance--Vermont

## 1962

VERMONT. GENERAL ASSEMBLY. Joint Energy Committee. Report. Feb. 1984. [Montpelier] 29 p. annual.

82-645572

Energy consumption--Vermont

Energy conservation--Vermont

## 1963

VERMONT. GENERAL ASSEMBLY. Senate. Journal. 1986 adjourned session. South Burlington, The Offset House, Inc. 2 v.  
Title on spine: Vermont Senate journal.

55-20845

Legislative journals--Vermont

## 1964

VERMONT. LAWS, STATUTES, ETC. Acts and resolves passed by the General Assembly of the State of Vermont. 59th biennial & adjourned sessions; 1987. [Montpelier, secretary of state] 680 p.  
Title on spine: Laws of Vermont.

60-63877

Law--Vermont

## 1965

VERMONT. LIQUOR CONTROL BOARD. Annual report. 52d; 1985/86. [Montpelier] 30 p. ill.

Report year ends June 30.

38-28212

Liquor traffic--Vermont

Liquor problem--Vermont

License system--Vermont

## 1966

VERMONT. MILITARY DEPT. Biennial report. 1984/86. [Winooski] various pagings. ill.

Report period ends June 30.

79-643844

Military departments and divisions--Vermont

## 1967

VERMONT. OFFICE OF AUDITOR OF ACCOUNTS. Biennial report...to the 1985 session of the General Assembly of Vermont. 1984/86. Montpelier. 22 l. ill.

Report period ends June 30.

79-644527

Finance, Public--Vermont

## 1968

VERMONT. OFFICE OF LABOR MARKET INFORMATION. Vermont occupational staffing patterns: government and educational services, 1985 [by Diane Moulton] Montpelier, 1986. iv, 33 p. ill.

87-623787

Occupations--Vermont

Employment--Vermont

## 1969

VERMONT. STUDENT ASSISTANCE CORPORATION. Biennial report to the Vermont General Assembly. 1984/86. [Winooski] iii, 32 l. ill.

Report period ends June 30.

76-644152

Student aid--Vermont

## 1970

VERMONT. UNIVERSITY OF VERMONT, Burlington. Center for Rural Studies. Defining the countryside, by Frederick E. Schmidt. Prepared for countryside town meeting, St. Michaels College, Winooski, Vermont, June 4, 1982. Burlington [n. d.] 11 l. (Rural monograph series)

On t. p.: Olla Podrida number 4.

Country life

## 1971

VERMONT. UNIVERSITY OF VERMONT, Burlington. Center for Rural Studies. Emotionality: hazardous waste as a publicly volatile issue [by] Frederick E. Schmidt. A working paper prepared for a conference: Hazardous Waste Management, Removing the Barriers to Effective Citizen Participation [held at] the Environmental Law Center, Vermont Law School, South Royalton, Vermont, December 5, 1980. Burlington [n. d.] 13 l. (Rural monograph series)

Hazardous wastes

## 1972

VERMONT. UNIVERSITY OF VERMONT, Burlington. Center for Rural Studies. Pesticides and peasants: they don't mix [by] Peter H. Gore, Paul Davis [and] Thomas Sleight. [Burlington, n. d.] 21 p. ill. (Rural monograph series)

Pesticides--Ecuador

Peasantry--Ecuador

## 1973

VERMONT. UNIVERSITY OF VERMONT, Burlington. Center for Rural Studies. What rural Americans can teach urban Americans [by] Madeline Kunin. [Burlington, n. d.] 8 p. (Rural monograph series)

Country life

## 1974

VERMONT. UNIVERSITY OF VERMONT, Burlington. Vermont Water Resources Research Center. Annual report. 1983/84. Prepared by Lelani L. Arris [and] E. Alan Cassell. Burlington. 58 l. ill.

Report year ends Sept. 30.

82-641943

Water resources development--Vermont

## 1975

VERMONT. UNIVERSITY OF VERMONT, Burlington. Vermont Water Resources Research Center. Fiscal year 1984 program report, grant no. 14-08-0001-G-937 for U. S. Department of the Interior, Geological Survey. Burlington, 1985. ii, 17 l.

On t. p.: Report no. G-937-01.

Water resources development--Vermont

## 1976

VERMONT. UNIVERSITY OF VERMONT, Burlington. Vermont Water Resources Research Center. Fiscal year 1985 program report, grant no. 14-08-0001-G1048 for U. S. Department of the Interior, Geological Survey. Burlington, 1986. ii, 18 l.

On t. p.: Report no. G1048-01.

Water resources development--Vermont



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1977

**VIRGIN ISLANDS. BOARD FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS.** Directory of registered professional architects, engineers & land surveyors. Feb. 1984. [Charlotte Amalie] 26 p. annual.

82-643077

Architects--directories--Virgin Islands  
Engineers--directories--Virgin Islands  
Surveyors--directories--Virgin Islands

1978

**VIRGIN ISLANDS. LAWS, STATUTES, ETC.** Architects, engineers, and land surveyors registration law of the Virgin Islands; reprinted from Title 27, professions and occupations, Virgin Islands Code. [Orford, N.H.] Equity Pub. Corp., 1986. 17 p.

Architects--legal status, laws, etc.--Virgin Islands  
Engineers--legal status, laws, etc.--Virgin Islands  
Surveyors--legal status, laws, etc.--Virgin Islands

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1979

**VIRGINIA. AGRICULTURAL DEVELOPMENT AUTHORITY.** Annual report. 6th; 1986/87. [Richmond] 3 l.

Report year ends June 30.

85-645807

Agricultural credit--Virginia

1980

**VIRGINIA. AUDITOR OF PUBLIC ACCOUNTS.** Comparative report of local government revenues and expenditures. 1985/86. [Richmond] various pagings. annual.

Report year ends June 30.

83-641989

Local finance--Virginia  
Expenditures, Public--Virginia

1981

**VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS.** Supplement to the Annual report of...consumer finance licensees operating in Virginia at the close of business. 1986. [Richmond] 38 p.

80-642269

Financial institutions--Virginia

1982

**VIRGINIA. BUREAU OF INSURANCE.** 1986 insurance company statistical report. [Richmond, n. d.] various pagings.

87-623758

Insurance companies--statistics--Virginia

1983

**VIRGINIA. BUREAU OF INSURANCE.** Virginia life insurance consumer's guide. [Richmond, 1987] 42 p. ill.

Insurance, Life--Virginia

1984

**VIRGINIA. BUREAU OF RADIOLOGICAL HEALTH.** Radiation surveillance in Virginia: comparison of Virginia Power, Babcock & Wilcox, and the Bureau of Radiological Health; environmental radiation data (under N. R. C. contract). Richmond, 1986. i, 117 l. ill. (Report 13)

Cover title: Environmental radiation program, 1986 comparative report.

87-623759

Atomic power-plants--environmental aspects--Virginia  
Radiation--measurement--Virginia

1985

**VIRGINIA. CENTER FOR INNOVATIVE TECHNOLOGY, Herndon.** Annual report. 1985/86. [Herndon] 15 p. ill.

Report year ends June 30.

Technological innovations--Virginia  
Research institutes--Virginia--Herndon  
High technology industries--Virginia

1986

**VIRGINIA. CENTER FOR INNOVATIVE TECHNOLOGY, Herndon.** Helping Virginia business prosper through technology: a Center for Innovative Technology and Virginia community colleges partnership. [Herndon, n. d.] folder. ill.

High technology industries--Virginia

1987

**VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg.** Financial report. 1986/87. [Williamsburg] 19 p. annual.

Report year ends June 30.

85-641655

State universities and colleges--finance--Virginia--Williamsburg

1988

**VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Dept. of Physics.** Graduate studies in physics at William and Mary, 1986-87. [Williamsburg, n. d.] 44 p. ill.

State universities and colleges--graduate work--Virginia--Williamsburg

1989

**VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Dept. of Physics.** Graduate studies in physics at William and Mary, 1987-88. [Williamsburg, 1986?] 43 p. ill.

State universities and colleges--graduate work--Virginia--Williamsburg

1990

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Earl Gregg Swem Library. Earl Gregg Swem Library. College of William and Mary. [Williamsburg, n. d.] folder. ill.

Libraries, University and college--Virginia--Williamsburg

1991

VIRGINIA. COMMISSION ON LOCAL GOVERNMENT. Report on the town of Christiansburg - county of Montgomery settlement agreement. [Richmond] 1987. various pagings. ill.

Annexation (Municipal government)--Virginia--Christiansburg

1992

VIRGINIA. COMMUNITY COLLEGE SYSTEM. Financial statements. 1984/85. [Richmond] 165 p. ill. annual.

Report year ends June 30.

80-640212

State universities and colleges--finance--Virginia

Community colleges--Virginia

1993

VIRGINIA. DEPT. OF RIGHTS OF THE DISABLED. Client assistance program. [Richmond, n. d.] folder. ill.

Handicapped--services for--Virginia

1994

VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. 1987 Virginia Christmas tree guide. [Richmond, n. d.] folder. ill.

Issued in cooperation with participating Virginia Christmas tree growers.

Available from: GUIDES, VDACS/Division of Markets, Room 801, Box 1163, Richmond, VA 23209.

Christmas trees--Virginia

1995

VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. 1987 Virginia pumpkin guide. [Richmond, n. d.] 3 p. ill.

Issued in cooperation with participating Virginia pumpkin growers.

Available from: GUIDES, VDACS/Division of Markets, Room 801, Box 1163, Richmond, VA 23209.

Pumpkin--Virginia

1996

VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Virginia farmers' markets guide, 1987. [Richmond, n. d.] folder. ill.

Available from: "GUIDES," VDACS/Division of Markets, Direct Marketing Agent, P. O. Box 1163, Richmond, VA 23209.

Direct selling--Virginia

Farm produce--marketing--Virginia

1997

VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Virginia honey guide, 1987. [Richmond, n. d.] 3 p. ill.

Issued in cooperation with participating Virginia beekeepers.

Available from: GUIDES, VDACS/Division of Markets, P. O. Box 1163, Richmond, VA 23209.

Bee culture--Virginia

1998

VIRGINIA. DEPT. OF ECONOMIC DEVELOPMENT. Virginia: a guide to establishing a business. Richmond, 1987. ii, 54 p.

Issued in cooperation with the Governor's Office.

87-623760

Business enterprises--Virginia

1999

VIRGINIA. DEPT. OF ECONOMIC DEVELOPMENT. Virginia: local taxes on manufacturers. Nov. 1986. [Richmond] iv, 94 p. annual.

76-621330

Manufactures--Virginia

Local taxation--Virginia

2000

VIRGINIA. DEPT. OF FORESTRY. Crops, pasture, or trees? 1987 economic alternatives for Virginia farmers, by Wilbur C. Stanley [and others. Richmond, n. d.] 16 p. ill.

Issued in cooperation with the School of Forestry and Wildlife Resources, Virginia Polytechnic Institute and State University and Dept. of Conservation and Historic Resources, Division of Soil and Water Conservation.

Land use, Rural--Virginia

Tree crops--Virginia

Agriculture--Virginia

2001

VIRGINIA. DEPT. OF FORESTRY. You and the outdoor fire laws. [Rev. Richmond, 1987. 3] p. ill. (Publication 74)

Fires--Virginia

2002

VIRGINIA. DEPT. OF GAME AND INLAND FISHERIES. 1987 Virginia hunter's guide. [Richmond, n. d.] unpagged. ill.

Hunting--Virginia

## 2003

**VIRGINIA. DEPT. OF GAME AND INLAND FISHERIES.** Education Division. Personnel directory. Department of Game & Inland Fisheries. 1987. [Richmond] 25 p. ill.

Wildlife management--directories--Virginia  
Fishery management--directories--Virginia

## 2004

**VIRGINIA. DEPT. OF HEALTH REGULATORY BOARDS.** Biennial report. 1984/86. [Richmond] 18 l. ill.

Report period ends June 30.

81-643776

Medical services administration--Virginia  
Medical personnel--licenses--Virginia

## 2005

**VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY.** Client Services Branch. Information Center Section. Information Center implementation guide, developed by Whitelaw L. Durrer. [Richmond] 1986. 1, 32 p. ill.

Cover title: The Information Center: getting started.

Electronic data processing

## 2006

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. MIS and Data Services Division.** Active patients at State mental health facilities. 1985/86. Richmond. 1, 8 l. annual.

Report year ends June 30.

82-644352

Psychotherapy patients--statistics--Virginia

## 2007

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. MIS and Data Services Division.** Additions to State mental health facilities. 1985/86. Richmond. 1, 11, 8 l. annual.

Report year ends June 30.

83-645924

Mental health facilities--statistics--Virginia

## 2008

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. MIS and Data Services Division.** Discharges from State mental health facilities. 1985/86. Richmond. 1, 11, 8 l. annual.

Report year ends June 30.

83-642235

Mental health facilities--statistics--Virginia

## 2009

**VIRGINIA. DEPT. OF STATE POLICE.** Progress report [of the] uniform accident prevention program, State owned vehicles. 1985/86. [Richmond] unpagged. ill. annual.

Report year ends June 30.

A65-7379

Traffic accidents--statistics--Virginia  
Automobiles, Government--statistics--Virginia

## 2010

**VIRGINIA. DEPT. OF TAXATION.** Public service taxation. [Richmond] 1985. 33 l. ill. (Issue paper no. 2)

87-623761

Public utilities--taxation--Virginia

## 2011

**VIRGINIA. DEPT. OF TAXATION.** The Virginia assessment/sales ratio study. 1985. Richmond. 51 p. annual.

75-647390

Real property tax--Virginia

Real property prices--Virginia

## 2012

**VIRGINIA. DEPT. OF TRANSPORTATION.** Annual report on...the condition and operation of the Virginia Beach-Norfolk Expressway; \$34,000,000 State of Virginia toll road revenue bond project (series 1985). 20th; 1987. [By] Howard, Needles, Tammen & Bergendoff. [Richmond] 14 p. ill.

83-645023

Express highways--Virginia

## 2013

**VIRGINIA. DIVISION OF TEACHER EDUCATION AND CERTIFICATION.** State-approved teacher preparation programs in Virginia colleges and universities. July 1986. [Richmond] iii, 94 p. annual.

84-643620

Teachers, Training of--directories--Virginia

Teachers colleges--directories--Virginia

## 2014

**VIRGINIA. EMPLOYMENT COMMISSION.** Economic Information Services Division. Virginia trends in employment hours and earnings. 1987. Richmond. iv, 91 p. ill. annual.

86-641091

Employment--statistics--Virginia

Hours of labor--statistics--Virginia

Wages--statistics--Virginia

## 2015

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report of...review of information technology in Virginia State government to the Governor and the General Assembly of Virginia. Richmond, 1988 [i. e. 1987] various pagings. ill. (Senate document no. 3)

Cover title: Review of information technology in Virginia State government.

87-623762

Electronic data processing--Virginia

Telecommunication systems--Virginia

Legislative auditing--Virginia

## 2016

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report to the General Assembly of Virginia. 1987. [Richmond] 47 p. ill.

86-643713

Legislative auditing--Virginia

2017

**VIRGINIA. GENERAL ASSEMBLY. Senate.** Journal. 1987 regular, reconvened & special sessions. Richmond. 2 v. annual. A59-9088  
Legislative journals--Virginia

2018

**VIRGINIA. GOVERNOR'S COMMISSION ON EFFICIENCY IN GOVERNMENT. Paperwork Reduction Subcommittee.** SCRRRAP: Governor's paperwork reduction initiative; final report of the Paperwork Reduction Subcommittee and the SCRRRAP Project Team. Submitted to the Governor's Commission on Efficiency in Government. Richmond, 1987. ii, 76 l. + ill.

Commission created by Executive Order no. 2 (86) by Governor Gerald L. Baliles on January 11, 1986.

87-623763

Government paperwork--Virginia

2019

**VIRGINIA. GOVERNOR'S EMPLOYMENT AND TRAINING DEPT. Research Unit.** Serving the school dropout through the Job training partnership act [by] Wayne Turnage. Richmond, c1987. various pagings. ill.

On cover: Virginia's job training partnership program: a target group report.

87-623764

Dropouts--Virginia

Occupational training--Virginia

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Report period ends June 30.

Workers' compensation--Virginia

2021

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Vol. 2 includes Index to vols. 60-64.

25-18958

Administrative remedies--Virginia

Workers' compensation--Virginia

2022

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg.** James Madison, 1751-1836: a brief biographical sketch, by Carlton B. Smith. [Harrisonburg, n. d.] 28 p. ill.

87-623765

Madison, James (1751-1836)

2023

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42-4044

Annotations and citations (Law)--Virginia

2024

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Printed by the Michie Co.

Labor laws and legislation--Virginia

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14-31819

Election law--Virginia

2026

**VIRGINIA. NEW RIVER COMMUNITY COLLEGE, Dublin.** Annual report. 1985/86. [Dublin] 23 p. ill.

Issued by the New River Community College Educational Foundation, Inc.

Community colleges--Virginia--Dublin

2027

**VIRGINIA. NORTHERN VIRGINIA COMMUNITY COLLEGE, Annandale.** Student financial aid services, 1988-89. [Annandale, n. d.] 16 p.

Student aid--Virginia

2028

**VIRGINIA. RADFORD UNIVERSITY. John Preston McConnell Library.** Annual report. 1986/87. [Radford] 18 l. ill.

Report year ends June 30.

Libraries, University and college--Virginia--Radford

2029

**VIRGINIA. SCIENCE MUSEUM OF VIRGINIA, Richmond.** Annual report. 1986/87. [Richmond] 20 p. ill.

Report year ends June 30.

Science museums--Virginia--Richmond

2030

**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION.** Fact book: higher education in Virginia. 1986/87. [Richmond] 63 p. annual.

82-645189

Education, Higher--Virginia

Universities and colleges--Virginia



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Education, Higher--Virginia

2032

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** Caution: protect your credit rating! [Richmond, c1987. 3] p. ill.

Student aid

2033

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** Directory of participating lenders, 1987-1988. [Richmond, n. d.] unpagged.

Student loan funds--directories--Virginia

2034

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** Education loan consolidation. [Richmond, n. d.] folder. ill.

Student aid

2035

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** Guaranteed student loans, 1986-'87. [Richmond, n. d.] folder.

Student aid

2036

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** Managing your student loan obligation. [Richmond, c1987] 15 p. ill.

Student aid

2037

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** PLUS loans, 1986-'87. [Richmond, n. d.] folder.

Student aid

2038

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** SEAA participating lenders, 1987-'88. [Richmond, n. d.] folder.

Student loan funds--Virginia

2039

**VIRGINIA. STATE EDUCATION ASSISTANCE AUTHORITY.** Virginia student loan programs, 1987-88. [Richmond, n. d.] folder. ill.

Student aid--Virginia

2040

**VIRGINIA. STATE LAND EVALUATION ADVISORY COUNCIL.** Manual of the State Land Evaluation Advisory Council [classification, assessment, and taxation according to use of real estate devoted to agricultural, horticultural, forest, and open space purposes] Richmond, 1987. v, 50 p.

87-623766

Assessment--handbooks, manuals, etc.--Virginia  
Land use, Rural--Virginia

2041

**VIRGINIA. TIDEWATER COMMUNITY COLLEGE, Portsmouth.** Annual report. 1986/87. [Portsmouth] 16 p. ill.

Report year ends June 30.

Community colleges--Virginia--Portsmouth

2042

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Determining water content of fresh concrete by microwave reflection or transmission measurement; final report, by Gerardo G. Clemena. Charlottesville, 1987. iii, 15 p. ill. (VTRC 88-R3)  
Issued in cooperation with the Federal Highway Administration.

Concrete--moisture--measurement

2043

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Experimental use of fly ash concrete in prefabricated bridge-deck slabs; final report, by Celik Ozyildirim. Charlottesville, 1987. iii, 15 p. ill. (VTRC 88-R1)

Fly ash  
Bridges--floors

2044

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Regulation of private school buses in Virginia: results of a study mandated by the NTSB, by Jessica A. Ginsburg. Charlottesville, 1987. ii, 23 p. ill. (VTRC 88-R5)

87-623767

School buses--Virginia

2045

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Report year ends June 30.

82-642784

Sanatoriums--Virginia--Charlottesville

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VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Institute of Law, Psychiatry, and Public Policy. Annual report. 1986. [Charlottesville] 28 p. ill.  
87-640971

Forensic psychiatry  
Criminal psychology  
Research institutes--Virginia--Charlottesville

2047

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Library. Rare Book Dept. Trading eights: the keepsake of two exhibitions; two hundred years of black American literature and the Afro-American experience. Charlottesville, 1987. unpagd. ill.

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American literature--Afro-American authors

2048

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center. The University of Virginia residency program in family medicine, 1987-88. [Charlottesville, 1987] 32 p. ill.

Family medicine  
Medical colleges--Virginia--Charlottesville

2049

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Office of the Vice President and Provost. Faculty handbook, 1987. Charlottesville [n. d.] iv, 95 p. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Virginia--Charlottesville

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VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Tayloe Murphy Institute. Business Studies Center. Leading Virginia Industries: wood and paper products; a business update, 1987 [by] Robert W. Haigh, assisted by Donald W. Lindsey. [Charlottesville] 1987. xxii, 101 p. ill.  
87-623768

Paper making and trade--Virginia  
Forest products industry--Virginia

2051

VIRGINIA. VIRGINIA MILITARY INSTITUTE, Lexington. Directory [of faculty, staff, and the corps of cadets] 1987/88. [Lexington] 93 p. annual.

State universities and colleges--employees--directories--Virginia--Lexington

State universities and colleges--faculty--directories--Virginia--Lexington  
College students--directories--Virginia--Lexington

2052

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. College of the Fields; some highlights of the Virginia Cooperative Extension Service, 1914-1980. [Blacksburg] 1987. x, 302 p. ill. (Publication 478-025)

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87-623769

Agricultural extension work--Virginia

2053

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Water Resources Research Center. Effects of tillage system, crop residue level, and fertilizer application technique on losses of phosphorus and pesticides from agricultural lands [by] S. Mostaghimi [and others] Blacksburg, 1987. xi, 74 p. ill. (Bulletin 157)

Single copies free to persons and organizations in Virginia; \$6.00 a copy prepaid or \$8.00 a copy with separate billing, for all others.

76-648547

Conservation tillage  
Agricultural pollution

2054

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. William H. Sardo, Jr. Pallet and Container Research Laboratory. The flexural properties of eastern oak pallet lumber [by] T. E. McLain and [others] Blacksburg, 1986. 7-15 p. ill. (Pallet and container laboratory bulletin no. 6)

On cover: Wood science & technology.  
sn84-12468

Oak

Pallets (Shipping, storage, etc.)

2055

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. William H. Sardo, Jr. Pallet and Container Research Laboratory. A market niche for wooden pallet bins [by] Thomas B. Garrahan, Steven A. Sinclair, and William W. McCormick. Blacksburg, 1986. 26-28 p. ill. (Pallet and container laboratory bulletin no. 5)

On cover: Wood science & technology.

sn84-12468

Pallets (Shipping, storage, etc.)

2056

VIRGINIA. VIRGINIA PUBLIC SCHOOL AUTHORITY. \$80,055,000 Virginia Public School Authority school financing bonds [1987 resolution], 1987 series B. [Richmond] 1987. 22, A 16, B 2 p.

School bonds--Virginia

WASHINGTON

2057

Recycling: it's more convenient than ever! [Olympia, 1987] 13 p. ill.

Issued by Senator Nita Rinehart, and Representatives Ken Jacobsen and Marlin Appelwick.

Recycling (Waste, etc.)

2058

WASHINGTON. BUREAU OF AGING AND ADULT SERVICES. Handy manual for minor repairs. [Rev. Olympia, n. d.] 44 p. ill.

Dwellings--maintenance and repair--handbooks, manuals, etc.

2059

WASHINGTON. DEPT. OF FISHERIES. Shellfish of Washington. [Olympia, n. d.] folder. ill.

Shellfish fisheries--Washington

2060

WASHINGTON. DEPT. OF NATURAL RESOURCES. Division of Aquatic Lands. Nori farming and processing in Washington State; final programmatic environmental impact statement [by Thomas F. Mumford, Jr. and Linda Hanson. Olympia, 1987] various pagings. ill.

Marine algae culture--environmental aspects--Washington

2061

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Real estate sales tax--Washington  
Administrative agencies--rules and practice--Washington

2062

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Aid to Families with Dependent Children in Washington. [Rev. Olympia, n. d.] unpag. ill.

Child welfare--Washington  
Family social work--Washington

2063

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Be aware. Be safe [by Debbie Wong and Scott Wittet with contributions made from other King County Rape Relief staff and advisory board members. Olympia, 1987] 34 p. ill.

Available from: King County Rape Relief, 1025 South 3rd Street, Renton, WA 98055.

Sex crimes

2064

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Getting the most food for your dollar. [Prepared by Food Stamp Outreach, Dept. of Social and Health Services Region 3 in cooperation with Senior Services of Snohomish County and others. Olympia, n. d.] unpag. ill.

Nutrition

2065

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Aged

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WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office for Equal Opportunity. Handbook: sexual harassment awareness and prevention. [Olympia, n. d.] 18 p. ill.

Sexual harassment--handbooks, manuals, etc.

2067

WASHINGTON. DEPT. OF WILDLIFE. 1987 hunting seasons and rules, hunting seasons; WAC 232.28.213, WAC 232.28.214. [Olympia, n. d.] 26 p. ill.

Hunting--Washington

2068

WASHINGTON. DIVISION OF INCOME ASSISTANCE. Food Stamp Program Section. How to apply for and use food stamps. [Olympia, n. d. 9] p. ill.

Food stamp program

2069

WASHINGTON. DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Safety standards for commercial diving operations: Chapter 296-37 WAC. [Dec. 26, 1986 ed. Olympia, 1986?] 16 p.

Diving--safety measures--Washington  
Administrative agencies--rules and practice--Washington

2070

WASHINGTON. DIVISION OF MEDICAL ASSISTANCE. Medical programs in Washington State: an explanation of Medicaid (Title XIX of the Social Security Act) and State funded medical programs. [Rev. Olympia, n. d.] folder.

Medicaid--Washington

2071

WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.  
Annual demographic information, service  
delivery area II: Grays Harbor, Lewis,  
Mason, Pacific, and Thurston Counties.  
July 1987. [By] Kent Meneghin. Prepared in  
cooperation with the U. S. Employment and  
Training Administration. Olympia.  
iv, 97 p. ill. (Labor market information  
report)

85-645125

Labor supply--Washington

2072

WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.  
Annual demographic information, service  
delivery area V: King County. July 1987.  
[By] Pat Bottemiller. Prepared in  
cooperation with the U. S. Employment and  
Training Administration. Olympia.  
iv, 73 p. ill. (Labor market information  
report)

sc85-2060

Labor supply--Washington--King County

2073

WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.  
Annual demographic information, service  
delivery area XII: Spokane County.  
July 1987. [By] Fred Walsh. Prepared in  
cooperation with the U. S. Employment and  
Training Administration. Olympia.  
iv, 65 p. ill. (Labor market information  
report)

85-645102

Labor supply--Washington--Spokane County

2074

WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.  
Annual demographic information, Washington  
State. July 1987. [By] Ivars Graudins.  
Prepared in cooperation with the U. S.  
Employment and Training Administration.  
Olympia. iv, 105 p. ill. (Labor market  
information report)

sn87-40034

Labor supply--Washington

2075

WASHINGTON. FOREST PRACTICES BOARD.  
Proposed forest practices rules and  
regulations: final environmental impact  
statement [by Dave Dietzman and others]  
Olympia, 1987. xiii, 400 p. ill.

Cover title: Forest practices rules and  
regulations, E.I.S., environmental impact  
statement.

Title on spine: Forest practices  
E. I. S. rules and regulations.

Forest management--public opinion--  
Washington

2076

WASHINGTON. INSURANCE COMMISSIONER.  
Consumer's guide to automobile insurance.  
[Olympia, n. d.] 13 p. ill.

Insurance, Automobile

2077

WASHINGTON. LAWS, STATUTES, ETC. Session  
laws of the State of Washington, pamphlet  
ed. 50th Legislature, 2d extraordinary  
session, 1987. Pamphlet 5. Dennis W.  
Cooper, code reviser. Olympia, Statute Law  
Committee. iii, 2929-2948 p.

Law--Washington

2078

WASHINGTON. LEGISLATURE. Senate. Committee  
on Ways and Means. Washington State taxes  
in a nutshell. 4th ed. Olympia, 1987.  
iii, 108 p.

87-623785

Taxation, State--handbooks, manuals, etc.--  
Washington

2079

WASHINGTON. LEGISLATURE. Senate.  
Democratic Caucus. 1987 Democratic Caucus  
summary, Washington State Senate,  
50th Legislature, 1987 regular & special  
sessions. [Olympia, 1987]  
88, 6, 1, 7, 1 p. ill.

87-623786

Legislative bodies--Washington

2080

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interest to bench and bar. 50th  
Legislature; 1987 regular session.  
[Olympia] 61 p. annual.

Issued in cooperation with the House  
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Judicial process--Washington  
Bills, Legislative--Washington

2081

WASHINGTON. OFFICE OF FINANCIAL  
MANAGEMENT. Policy Analysis and  
Forecasting Division. Population trends  
for Washington State. 1987. [Olympia]  
v, 57 p. ill. annual.

74-648666

Population forecasting--Washington

2082

WASHINGTON. OFFICE OF THE SECRETARY OF  
STATE. Voters' pamphlet, State general  
election. Nov. 3, 1987. [Olympia] 23 p.  
ill.

sc82-1101

Voting--handbooks, manuals, etc.--  
Washington  
Elections--Washington



## 2083

**WASHINGTON. RADIATION CONTROL SECTION. Environmental Radiation and Emergency Response Unit.** State of Washington environmental radiation program; annual report. 23d; 1984. Prepared by John L. Erickson, Gordon L. Ziegler, and Robert R. Mooney. Olympia. various pagings. ill.

82-644764

Radioactive pollution--Washington  
Radiation--Washington

## 2084

**WASHINGTON. THOMAS BURKE MEMORIAL WASHINGTON STATE MUSEUM.** *Abies milleri*, sp. nov., from the Middle Eocene Klondike Mountain Formation, Republic, Ferry County, Washington [by] Howard E. Schorn [and] Wesley C. Wehr. [Seattle, c1986] 7 p. ill. (Burke Museum contributions in anthropology and natural history no. 1)

\$1.50, plus \$1.50 postage and handling; Washington State residents add 7.9% sales tax; available from: Burke Museum Publications, Burke Museum, DB-10, University of Washington, Seattle, WA 98195.

sn86-14027

Conifers, Fossil--Washington--Ferry County

## 2085

**WASHINGTON. THOMAS BURKE MEMORIAL WASHINGTON STATE MUSEUM.** Bird records from the Yucatan Peninsula, Tabasco and Chiapas, Mexico [by] Dennis R. Paulson. [Seattle, c1986] 9 p. (Burke Museum contributions in anthropology and natural history no. 3)

\$1.50, plus \$1.50 postage and handling; Washington State residents add 7.9% sales tax; available from: Burke Museum Publications, Burke Museum, DB-10, University of Washington, Seattle, WA 98195.

sn86-14027

Birds--identification--Mexico

## 2086

**WASHINGTON. THOMAS BURKE MEMORIAL WASHINGTON STATE MUSEUM.** Obsidian as tool and trade: a Papua New Guinea case [by] Virginia D. Watson. [Seattle, c1986] 10 p. ill. (Burke Museum contributions in anthropology and natural history no. 4)

\$1.50, plus \$1.50 postage and handling; Washington State residents add 7.9% sales tax; available from: Burke Museum Publications, Burke Museum, DB-10, University of Washington, Seattle, WA 98195.

sn86-14027

Obsidian--Papua New Guinea

## 2087

**WASHINGTON. THOMAS BURKE MEMORIAL WASHINGTON STATE MUSEUM.** The prehistory of the Priest Rapids--Wanapum Region: a summary [by] Robert E. Greengo. [Seattle, c1986] 22 p. ill. (Burke Museum contributions in anthropology and natural history no. 2)

\$2.50, plus \$1.50 postage and handling; Washington State residents add 7.9% sales tax; available from: Burke Museum Publications, Burke Museum, DB-10, University of Washington, Seattle, WA 98195.

sn86-14027

Archaeological surveying--Washington

## 2088

**WASHINGTON. UTILITIES AND TRANSPORTATION COMMISSION. Revenue Requirements Section.** Annual statistics of gas companies. 1977-86. Olympia. 1, 67 p.

Gas companies--statistics--Washington

## 2089

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** 4-H projects and enrollments: a guide to enrollment. 1987-88. Prepared by Lucille A. Linden and edited by Marianne Kurth. Pullman. iv, 42 p. (EM2778)

Four-H clubs--Washington

## 2090

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** 1987 blueberry establishment and production costs and returns, western Washington [by] Richard W. Carkner and William P. A. Scheer. Rev. J. Pullman, 1987. 15 p. (Extension bulletin 1469)

Farm business management reports.  
50 cents.

Blueberries--Washington

Agr. culture--economic aspects--Washington

## 2091

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** 1987 estimated cost of producing apples in the Wenatchee area [by] Peter A. Dickrell, Herbert R. Hinman, and Paul J. Tvergyak. Pullman, 1987. 16 p. (Extension bulletin 1472)

Farm business management reports.  
50 cents.

Apple--Washington

Agriculture--economic aspects--Washington

2092

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Balsam  
 woolly adelgid: a pest of true fir species  
 [by Arthur L. Antonelli. Pullman, 1987.  
 3] p. ill. (Extension bulletin 1456)  
 Insect answers.  
 50 cents.

Fir--diseases and pests

2093

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Clothing  
 and textile publications, Washington State  
 University Cooperative Extension.  
 [Pullman, n. d.] folder. (C0904)

State publications--Washington

2094

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Cost of  
 producing carrot seed in the Columbia  
 Basin [by Herbert Hinman and Gary Pelter.  
 Rev.] Pullman, 1987. 11 p. (Extension  
 bulletin 1470)  
 Farm business management reports.  
 50 cents.

Carrot industry--Washington--Columbia  
 Basin  
 Agriculture--economic aspects--Washington--  
 Columbia Basin

2095

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Cost of  
 producing radish seed in the Columbia  
 Basin [by Herbert Hinman and Gary Pelter.  
 Rev.] Pullman, 1987. 11 p. (Extension  
 bulletin 1471)  
 Farm business management reports.  
 50 cents.

Radishes--Washington--Columbia Basin  
 Agriculture--economic aspects--Washington--  
 Columbia Basin

2096

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Cost of  
 replanting an apple orchard by  
 interplanting, Yakima Valley [by Joseph  
 Mokotjo and others] Pullman, 1987. 72 p.  
 (Extension bulletin 1467)  
 Farm business management reports.  
 \$1.25.

Fruit-culture--Washington--Yakima Valley  
 Agriculture--economic aspects--Washington--  
 Yakima Valley

2097

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Cytospora  
 canker of stone fruits [by Gary G. Grove,  
 Kurt M. Regner, and Dennis A. Johnson]  
 Pullman [1987. 2] p. ill. (E[extension]  
 b[ulletin] 1448)  
 Plant diseases.  
 50 cents.

Fruit--diseases and pests

2098

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Duality  
 theory and applied production economics  
 research: a pedagogical treatise [by]  
 Douglas L. Young [and others. Rev.]  
 Pullman [1987] ii, 33 p. ill. (E[extension]  
 b[ulletin] 1473)  
 75 cents.

Duality theory (Mathematics)

2099

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension.  
 Educational materials, Washington State  
 University College of Agriculture and Home  
 Economics, Cooperative Extension [and]  
 Agricultural Research Center. [Pullman]  
 1987. vi, 52 p. ill. (C 0506)

State publications--Washington

2100

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Family  
 financial management publications,  
 Washington State University Cooperative  
 Extension. [Pullman, n. d. 3] p. (C0906)

State publications--Washington

2101

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Guidelines  
 for Washington State 4-H dog program: 4-H  
 leader guide [by Mike] Garber and Lillian  
 Larwood. Pullman, 1987] 10 p. (EM 4796)  
 50 cents.

Four-H club projects

2102

WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Cooperative Extension. Parasites  
 of cattle [by] N. L. Gates and R. B.  
 Prescott. Pullman [1987] 4 p. (EB 1474)  
 25 cents.

Cattle--diseases and pests

## 2103

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Read pesticide labels [by Roy M. Davidson, Jr. and Arthur L. Antonelli] Pullman [1987] folder. ill. (E[xtension] b[ulletin] 1488)  
A reprint.  
25 cents.

Pesticides

## 2104

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Scholarships; general 4-H information [by Ellen G. Murphy. Rev. Pullman, 1987. 3] p. (EM 3735)

Four-H clubs

## 2105

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Tres winter wheat [by K. J. Morrison and others] Pullman [1987] folder. (Extension bulletin 1463)  
25 cents.

Wheat--varieties

## 2106

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Washington hog of merit [by] John A. Unruh. [Rev.] Pullman [1987. 3] p. (E[xtension] b[ulletin] 1461)  
25 cents.

Swine--Washington

## 2107

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Washington lamb of merit [by] John A. Unruh and William E. McReynolds. [Rev.] Pullman [1987. 3] p. (E[xtension] b[ulletin] 1462)  
25 cents.

Lambs--Washington

## 2108

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Washington steer of merit [by] John A. Unruh and William E. McReynolds. [Rev.] Pullman [1987. 3] p. (E[xtension] b[ulletin] 1460)  
25 cents.

Beef cattle--Washington

## 2109

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Wood rots of tree fruits [by] Dennis A. Johnson, Gary G. Grove, and Ronald P. Covey, Jr.] Pullman [1987. 2] p. ill. (Extension bulletin 1452)  
Plant diseases.  
25 cents.

Fruit--diseases and pests

## WEST VIRGINIA

## 2110

WEST VIRGINIA. BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Correspondence, business, occupational, and trade schools registered by West Virginia Board of Education under Chapter 18, Article 2, Section 10, as amended by the Code of West Virginia. Charleston, 1987. 22 p.  
Cover title: 1987 directory of correspondence, business, occupational, and trade schools registered by the West Virginia Board of Education.

Correspondence schools and courses--directories--West Virginia  
Business education--directories--West Virginia  
Trade schools--directories--West Virginia

## 2111

WEST VIRGINIA. COMMISSIONER OF BANKING. Report of financial institutions. 85th; 1986. [Charleston] 108 p. annual.  
10-11565  
Banks and banking--West Virginia

## 2112

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Occupational employment in manufacturing industries and hospitals, West Virginia, 1983 [by the West Virginia OES staff] Charleston, 1987. 1, 66 p. (LER [series]--400.5)  
87-623788

Employment--West Virginia  
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Agriculture, Cooperative--Dominican Republic  
Rice--planting--Dominican Republic

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Irrigation farming--Dominican Republic

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Land tenure--Africa, Sub-Saharan

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Land tenure--research--Botswana

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Land tenure--Africa, East  
Economic development--Africa, East

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Land reform--case studies--Dominican Republic

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Rural development--Botswana  
Manners and customs--Botswana

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Land tenure--Botswana  
Manners and customs--Botswana

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Manners and customs--Botswana

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\$8.00 a year, domestic; \$10.00 a year, foreign.

85-647199

International law  
Comparative law

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Available from: Lake Michigan District Office, Dept. of Natural Resources, P. O. Box 10448, Green Bay, WI 54307-0448; Communications Office, University of Wisconsin Sea Grant Institute, 1800 University Avenue, Madison, WI 53705; Bureau of Water Resources Management, Dept. of Natural Resources, 101 S. Webster Street, Madison, WI 53702.

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Estuarine ecology--Green Bay  
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State universities and colleges--Wisconsin

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Cultural policy--Wisconsin



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## WYOMING

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87-50356

Rangelands--Wyoming

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Barbering--law and legislation--Wyoming

## 2220

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Issued in cooperation with the Recreation Commission.

\$8.00; subscription requests available from: Danny Walker, Associate Editor, Office of the Wyoming State Archaeologist, Dept. of Anthropology, University of Wyoming, P. O. Box 3431, Laramie, WY 82071.

87-623792

Archaeological surveying--addresses, essays, lectures--West (United States)  
Excavations (Archaeology)--addresses, essays, lectures--West (United States)

## 2221

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87-623793

Gas industry--statistics--Wyoming

Petroleum industry and trade--statistics--Wyoming

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Energy conservation--statistics--Wyoming

Petroleum--statistics--Wyoming

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74-647982

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Water resources development--Wyoming

## 2226

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62-32686

Law reports, digests, etc.--Wyoming

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**WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Atmospheric Science.** Cloud physics studies in the SCPP, interim progress report, 1983-84. Laramie, 1984. v, 85, A 7, B 3, C 1 p. + ill. (Report no. AS 147)

Cloud physics

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Raspberries--Northwest, Pacific

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Corn pest management for the Midwest: a guide for pest & problem diagnosis [by B. D. Blair and others. Columbus, Ohio, Cooperative Extension Service, the Ohio State University, n. d.] 124 p. ill. (North central regional publication no. 98)

Issued by the cooperative extension services of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, South Dakota and SEA-Extension, USDA in cooperation with NCR Educational Materials Project.

Corn--diseases and pests--Middle West  
Pests--control--Middle West

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Requests from outside cooperating States should be addressed to: coordinating office for the NCR Educational Materials Project, B-10 Curtiss Hall, Iowa State University, Ames, IA 50011.

Ewes--feeding and feeds

2232

Feeding your child from two to six [by Mildred S. Bradsher [and] Ruth C. Upchurch. [Columbia, Mo., Cooperative Extension Service, University of Missouri and Lincoln University, n. d. 4] p. ill. (North central regional extension publication no. 144)

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Children--nutrition

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Food, allergy, and you [by William D. Evers. West Lafayette, Ind., Cooperative Extension Service, Purdue University, n. d.] 7 p. ill. (North central regional extension publication no. 239)

Issued by the cooperative extension services of Illinois, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wisconsin and Extension Service, USDA in cooperation with NCR Educational Materials Project.

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Income tax management for farmers [by Philip E. Harris, R. Edward Brown [and] W. A. Tinsely. Rev. [Prepared by the North Central Farm Management Committee. Madison, Wis., Cooperative Extension Service, University of Wisconsin] 1986. 23 p. (North central regional publication no. 2)

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Income tax

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Weeds--control

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Farm tenancy

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New England College Conference: dairy feeding programs. [Storrs, Conn., Cooperative Extension Service, University of Connecticut, 1987] iv, 59 p. ill. On cover: 87-39.

Issued by the Cooperative Extension Service, Universities of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut in cooperation with the U. S. Dept. of Agriculture.

Dairy cattle--feeding and feeds

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Rental agreements for farm machinery, equipment, and buildings, prepared by William Edwards and Fred Benson. [Manhattan, Kan., Cooperative Extension Service, Kansas State University] 1984. 7 p. (North central regional extension publication no. 214)

Issued by the cooperative extension services of Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wisconsin and Extension Service, USDA in cooperation with NCR Educational Materials Project.

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Agricultural machinery  
Farm buildings

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Issued by the Southern region agricultural experiment stations and agencies in cooperation with the Southern Region Project S-59 and U. S. Dept. of Agriculture.

Complete in 3 v.

Requests from outside cooperating States should be addressed to: Manager, Agricultural Publications, Agricultural Information, Oklahoma State University, Stillwater, OK 74078.

86-621253

*Heliothis*--control--congresses

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Use value assessment of agricultural land in the Northeast [by G. L. Cole and others. Burlington] Agricultural Experiment Station, University of Vermont, 1987. iv, 23 p. ill. (A Northeast regional research publication)

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Wind and snow control around the farm [by] Don D. Jones, William H. Friday [and] Sherwood S. DeForest. [West Lafayette, Ind., Cooperative Extension Service, Purdue University, n. d.] 7 p. ill. (North central regional extension publication no. 191)

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Quantities available from: NCR Educational Materials Project Office, B-10 Curtiss Hall, Iowa State University, Ames, IA 50011.

Windbreaks, shelterbelts, etc.

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AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS. AASHTO maintenance manual, 1987. Washington, D. C., c1987. v, 263 p. ill.

Address: 444 North Capitol Street, N. W., Suite 225, Washington, D. C. 20001.

\$15.00, plus postage and handling, code MM-2.

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Roads--maintenance and repair--handbooks, manuals, etc.

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Address: c/o Alabama Geological Survey, P. O. Box O, University Station, Tuscaloosa, AL 35486-9780.

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Geology--societies, etc.--United States

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Address: 3709 Hillsborough Street, Raleigh, NC 27607.

Seeds--certification--United States

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CENTRAL INTERSTATE LOW-LEVEL RADIOACTIVE WASTE COMPACT [COMMISSION] Central Interstate Low-Level Radioactive Waste Compact region site exclusionary screening study, phase I; final [report] White Plains, N. Y., Dames & Moore, 1985. il, 10, 38, 8, 75, 13 p. - ill.

Address: 3384 Peachtree Rd., N. E., Suite 260, Atlanta, GA 30326.

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Radioactive waste disposal in the ground--United States

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86-642166

Estuarine area conservation--Chesapeake Bay

Water quality--Chesapeake Bay

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Published by the U. S. Environmental Protection Agency in cooperation with the State of Maryland, Commonwealth of Virginia, District of Columbia, and Commonwealth of Pennsylvania.

Available from: Environmental Protection Agency Chesapeake Bay Liaison Office, Annapolis City Marina, 410 Severn Avenue, Annapolis, MD 21403 and for sale by the Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402.

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Water quality--Chesapeake Bay

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Address: Jack A. Barnett, Executive Director, Colorado River Basin Salinity Control Forum, 106 West, 500 South, Suite 101, Bountiful, UT 84010.

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Innovations.

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Hospitals--waste disposal



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Industrial promotion  
New business enterprises

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Address: P. O. Box 71, New Castle, DE 19720.

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Toll bridges--Delaware Bay  
Ferries--Delaware Bay

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On cover: Silver anniversary edition.  
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Water resources development--Delaware River Basin

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Address: Bridge Plaza, Camden, NJ 08101.

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Harbors--New Jersey  
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Address: 65 Bow Street, Portsmouth, NH 03801.

80-640402

Auditing--Maine

Auditing--New Hampshire

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Agriculture--United States

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Address: 216 East Hall, Iowa State University of Science and Technology, Ames, IA 50011.

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Rural population--congresses--Middle West  
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Address: Administration Building, Bear Mountain State Park, Bear Mountain, NY 10911.

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Parks--New Jersey

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Address: One World Trade Center, New York, NY 10048.

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49-47265

Interstate agreements--Colorado--Rio Grande River  
Interstate agreements--New Mexico--Rio Grande River

Interstate agreements--Texas--Rio Grande River

Water resources development--Colorado--Rio Grande River

Water resources development--New Mexico--Rio Grande River

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\$16.00, plus \$1.50 mailing charge for each copy; available from: Joe L. Herring, Dept. of Wildlife & Fisheries, P. O. Box 15570, Baton Rouge, LA 70895.

81-641302

Wildlife management--congresses  
Fishery management--congresses

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Address: 592 Tenth Street, N. W., Atlanta, GA 30318-5790.

\$6.50.

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Education, Higher--statistics--Southern States

2269

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College costs--Southern States

2270

**SUSQUEHANNA RIVER BASIN COMMISSION.** Comprehensive plan for management & development of the water resources of the Susquehanna River Basin. [Rev.] Harrisburg, Pa., 1987. various pagings. ill.

Title on spine: S.R.B.C. comprehensive plan.

Address: 1721 North Front Street, Harrisburg, PA 17102-2391.

87-623799

Water resources development--Susquehanna River Basin

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Cover title: Western proceedings; annual conference of the Western Association of Fish and Wildlife Agencies.

Address: Sandra J. Wolfe, Secretary/Treasurer, c/o Dept. of Fish and Game, 1416 9th Street, 12th Floor, Room 1236-8, Sacramento, CA 95814.

\$10.00.

80-643232

Wildlife management--congresses  
Fishery management--congresses

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Report year ends Sept. 30.

Address: 821 East Interstate Avenue, Bismarck, ND 58501.

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Water resources development--Yellowstone River Basin

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\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

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